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Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 6 Fee: 0.00
BK-0812 PG- 2896 RPTT: 0.00



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 60638 ^{R21} ^ Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, John Stephans, Chairman

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record

agent for the owner of record who is Town of Minden

of all a portion of 60638 as indicated in the records of the
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

2.0 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows:

See Attached Exhibit A.

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No. 60638

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

See Attached Exhibit B - Tentative Parcel Map LDA #12-005 for Joseph Schneider.
Located within S½ Section 10, T. 14N., R. 19E., M.D.M. APN: 1419-10-000-001
Carson Valley Ground Water Basin - Douglas County, Nevada

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.



Permit/Cert No. 60638

- 9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
- 10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 24th day of July, 20 12.

Affiant's Signature

John Stephens

Affiant's printed name

State of Nevada)

: ss

County of Douglas)

Subscribed and sworn to before me on

this 24th day of July, 20 12.

by John Stephens

1604 Esmeralda Avenue, Suite 101

Street Address

Gardnerville, Nevada 89423

City, State, ZIP

(775) 782-5976

Telephone Number



AMBER L. SMITH
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: May 19, 2013
Certificate No: 09-10183-5

Notary Public Signature

Notary Stamp

APPROVED: This 10 day of August, 20 12.

for State Engineer's signature

Tracy Taylor
Print State Engineer's name

Exhibit A

Question 2: Existing Place of Use under Permit 60638

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10, 11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13, 14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23, 24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

Exhibit B

RESOURCE CONCEPTS, INC.
ENGINEERING - PLANNING - RESOURCE MANAGEMENT
4440 UNIVERSITY DRIVE, SUITE 200, WASHINGTON, DC 20007
TEL: (202) 743-7100 FAX: (202) 743-7101

LAND USES OF ADJOINING PARCELS

ADJOINING PARCEL NO.	OWNER	LAND USE
100-10-00-01
100-10-00-02
100-10-00-03
100-10-00-04
100-10-00-05
100-10-00-06
100-10-00-07
100-10-00-08
100-10-00-09
100-10-00-10
100-10-00-11
100-10-00-12
100-10-00-13
100-10-00-14
100-10-00-15

PROPOSED PARCEL INFORMATION

PARCEL NO.	AREA (ACRES)	OWNER	LAND USE
100-10-00-01
100-10-00-02
100-10-00-03
100-10-00-04
100-10-00-05
100-10-00-06
100-10-00-07
100-10-00-08
100-10-00-09
100-10-00-10
100-10-00-11
100-10-00-12
100-10-00-13
100-10-00-14
100-10-00-15

NOTES

1. THE PURPOSE OF THESE PLANS IS TO SHOW THE PROPOSED LAND USES FOR THE PROJECT AREA.
2. THE PROPOSED LAND USES ARE BASED ON THE CURRENT ZONING REGULATIONS FOR THE PROJECT AREA.
3. THE PROPOSED LAND USES ARE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT.
4. THE PROPOSED LAND USES ARE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT.
5. THE PROPOSED LAND USES ARE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT.
6. THE PROPOSED LAND USES ARE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT.
7. THE PROPOSED LAND USES ARE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT.
8. THE PROPOSED LAND USES ARE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT.
9. THE PROPOSED LAND USES ARE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT.
10. THE PROPOSED LAND USES ARE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT.
11. THE PROPOSED LAND USES ARE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT.
12. THE PROPOSED LAND USES ARE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT.
13. THE PROPOSED LAND USES ARE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT.
14. THE PROPOSED LAND USES ARE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT.
15. THE PROPOSED LAND USES ARE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT.

NEIGHBORHOOD MAP

TITLE CERTIFICATE

THE UNDERSIGNED, COUNTY CLERK OF THE COUNTY OF CLATSOP, OREGON, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PARCELS ARE THE SAME AS THOSE SHOWN ON THE MAPS AND PLANS THEREON, AND THAT THE SAME ARE SUBJECT TO THE SAME RIGHTS AND BURDENS AS SHOWN THEREON.

LEGAL DESCRIPTION OF PROPERTY

...

PUBLIC UTILITY CERTIFICATE

...

REFERENCES

1. ...

2. ...

3. ...

UTILITY NOTES

...

OWNER / APPLICANT

...

PREPARED BY:

...

DATE:

...

SCALE:

...

PROJECT NO.:

...

SHEET 5 OF 8

SURVEYORS CERTIFICATE

I, the undersigned, a duly licensed and sworn Surveyor in the State of Oregon, do hereby certify that the above described parcels are the same as those shown on the maps and plans thereon, and that the same are subject to the same rights and burdens as shown thereon.

DATE: ...

OWNERS CERTIFICATE

I, the undersigned, the owner of the above described parcels, do hereby certify that the same are the same as those shown on the maps and plans thereon, and that the same are subject to the same rights and burdens as shown thereon.

DATE: ...

COMMUNITY DEVELOPMENT DEPARTMENT DIRECTORS CERTIFICATE

I, the undersigned, Director of the Community Development Department, do hereby certify that the above described parcels are the same as those shown on the maps and plans thereon, and that the same are subject to the same rights and burdens as shown thereon.

DATE: ...

COUNTY TAX COLLECTOR CERTIFICATE

I, the undersigned, County Tax Collector, do hereby certify that the above described parcels are the same as those shown on the maps and plans thereon, and that the same are subject to the same rights and burdens as shown thereon.

DATE: ...

COUNTY ENGINEERS CERTIFICATE

I, the undersigned, County Engineer, do hereby certify that the above described parcels are the same as those shown on the maps and plans thereon, and that the same are subject to the same rights and burdens as shown thereon.

DATE: ...

TENTATIVE PARCEL MAP FOR

Joseph Sabatini

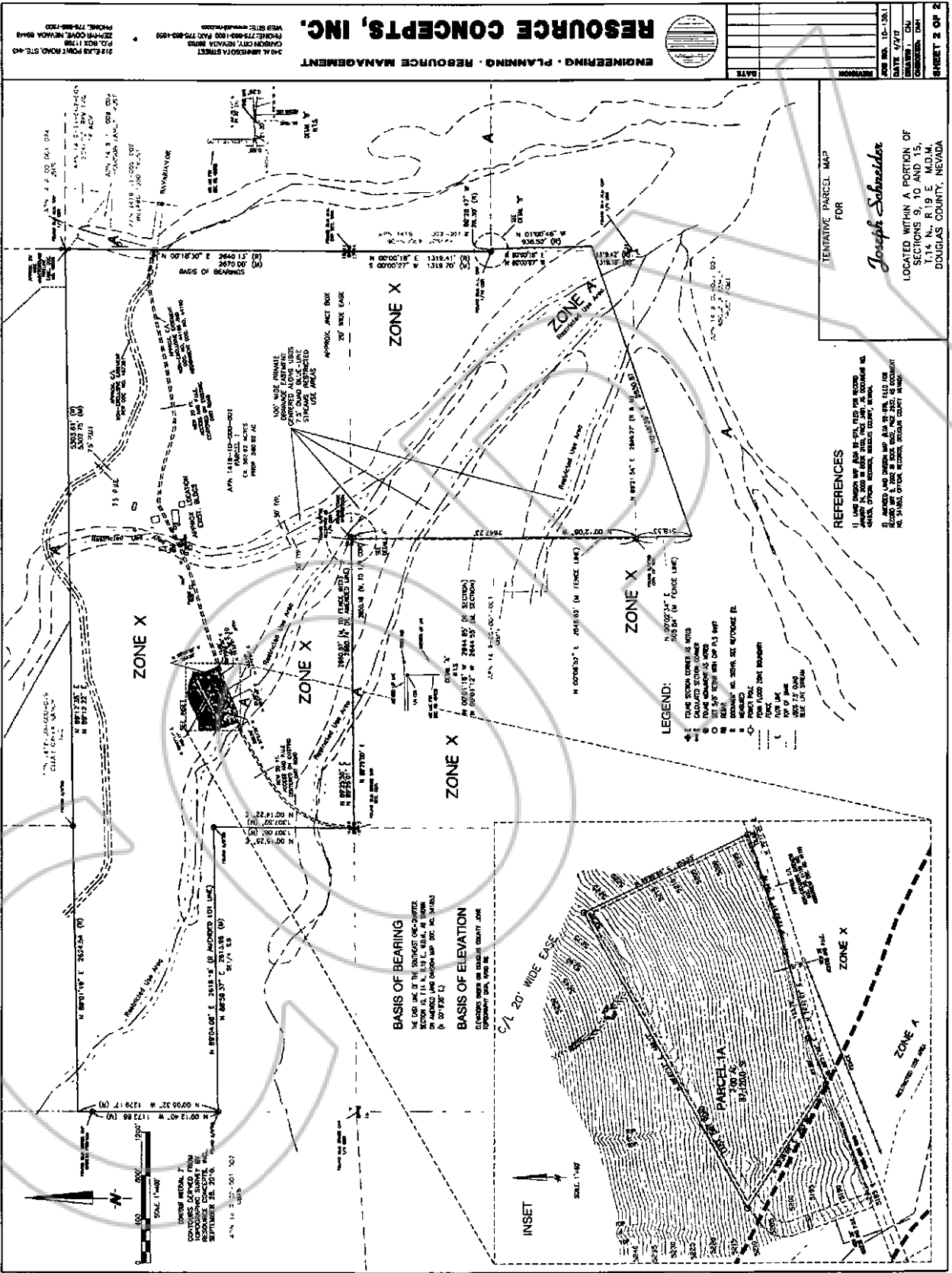
LOCATED WITHIN A PORTION OF SECTIONS 9, 10 AND 13, T14N, R11E, S10M, CLATSOP COUNTY, OREGON.

COUNTY RECORDERS CERTIFICATE

I, the undersigned, County Recorder, do hereby certify that the above described parcels are the same as those shown on the maps and plans thereon, and that the same are subject to the same rights and burdens as shown thereon.

DATE: ...

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TEL: (202) 743-7100 FAX: (202) 743-7101



ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
 240 N. UNIVERSITY STREET
 CARSON CITY, NEVADA 89401
 PHONE: 775-883-1100
 FAX: 775-883-1100
 WEBSITE: WWW.RCI-NEVADA.COM

DATE	
REVISION	
DATE	10-15-11
BY	CHU
DATE	10-15-11
BY	CHU
DATE	10-15-11
BY	CHU
DATE	10-15-11
BY	CHU

TENTATIVE PARCEL MAP
 FOR
Joseph Schneider
 LOCATED WITHIN A PORTION OF
 SECTIONS 9, 10 AND 15,
 T.14 N., R.19 E. M.D.M.,
 DOUGLAS COUNTY, NEVADA

1. THE LAND ON WHICH THIS MAP IS BASED IS SHOWN ON MAP SHEET 2901, DATED SEPTEMBER 28, 2010.

2. THE LAND ON WHICH THIS MAP IS BASED IS SHOWN ON MAP SHEET 2901, DATED SEPTEMBER 28, 2010.

3. THE LAND ON WHICH THIS MAP IS BASED IS SHOWN ON MAP SHEET 2901, DATED SEPTEMBER 28, 2010.