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**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 90.00  
BK-0812 PG- 2942 RPTT: 0.00



A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVICE	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	34336900 NVNV FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0743897 BK0509 PG6604 05/27/09 CC NV Douglas	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Give current record name in Item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 **DELETE** name: Give record name to be deleted in item 6a or 6b.  
 **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME SCJ VENTURES, LLC				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
34336900 Debtor Name: SCJ VENTURES, LLC 400003162 79007

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME  
BAYVIEW LOAN SERVICING, LLC

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE ATTACHED

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: PARCEL 1: BEGINNING AT THE MOST WESTERLY CORNER OF LOT 7 IN BLOCK 1 OF ZEPHYR HEIGHTS SUBDIVISION, AS REVISED BY TRACT MAP NO. 5160, BEING PORTIONS OF LOT 2 OF SECTION 9 AND THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 5, 1947, A POINT OF THE EASTERLY BOUNDARY OF U.S. HIGHWAY 50; THENCE ALONG THE LOT LINE BETWEEN LOTS 7 AND 8 IN SAID BLOCK 1, NORTH 53 DEGREES 42 MINUTES 45 SECONDS EAST 100 FEET; THENCE SOUTH 38 DEGREES 15 MINUTES EAST 92.96 FEET; THENCE SOUTH 41 DEGREES 45 MINUTES EAST 73.35 FEET TO A POINT ON A LINE WHICH LINE IS PARALLEL WITH AND 20 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE LOT LINE BETWEEN LOTS 5 AND 6 IN SAID BLOCK 1; THENCE, ALONG SAID LINE, SOUTH 45 DEGREES 51 MINUTES 48 SECONDS WEST 100.00 FEET TO THE EASTERLY BOUNDARY OF THE U.S. HIGHWAY 50; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1460.00 FEET, THE CHORD OF WHICH BEARS NORTH 39 DEGREES 49 MINUTES 30 SECONDS WEST, FOR AN ARC DISTANCE OF 179.92 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. PARCEL 2: A RIGHT OF WAY FOR ACCESS TO AND EGRESS FROM SAID LAND AS CONTAINED IN AGREEMENT RECORDED JANUARY 11, 1962 IN BOOK 10, PAGE 183 AS DOCUMENT NO. 19380 OF OFFICIAL RECORDS. PARCEL 3: AN ACCESS EASEMENT OVER THAT PORTION OF PARCEL C, COMMON AREA, AS SAID PARCEL IS SHOWN ON THE CERTAIN PARCEL MAP, RECORDED JULY 30, 1980, DOCUMENT NO. 46977, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY BOUNDARY CORNER OF SAID PARCEL MAP, THENCE SOUTH 44 DEGREES 23 MINUTES 24 SECONDS EAST 93.50 FEET; THENCE SOUTH 54 DEGREES 33 MINUTES 01 SECONDS EAST 73.47 FEET TO A POINT ON THE SOUTHEASTERLY BOUNDARY OF SAID

**PIN - 1318-09-811-017**