RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

Name Jean M. Kohler Street Lakin Spears, LLP

Address 2400 Geng Road, Ste 110

city & Palo Alto, CA 94303

State Zip

Title Order No.

Escrow No.

DOC # 0807397
08/13/2012 02:21 PM Deputy: SG
OFFICIAL RECORD
Requested By:
LAKIN SPEARS, LLP

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

BK-0812 PG-3020 RPTT: 0

16.00



FOR NOTARY SEAL OR STAMP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affidavit – Death of Joint Tenant

Amuavit – Death	of Joint Tenant
STATE OF CALIFORNIA,	Assessors Parcel Number: 42-190-24
County of Santa Clara Abraham Eshel	, of legal age, being first duly sworn, deposes, and says:
That Batia Eshel	, the decedent mentioned in the attached certified copy of
Certificate of Death, is the same person as Batia Eshel named as one of the parties in that certain Grant, Bargain, Sa executed by Harich Tahoe Developments, a Nevad	
as joint tenants, recorded as Instrument No. 082077 book 683 , page 2141 , of Official Records of Do	d wife, as Joint Tenants, with Right of Survivorship, , on June 24, 1983 , in uglas County, Nevada,
covering the following described property	situated in the City of Stateline
County of Douglas SEE ATTACHED LEGAL DE	, State of California: Nevada SCRIPTION
	decedent at the date of death, including the full value of the property
above described, did not then exceed the sum of \$ 50,000	Alanda Estat
State of California, County of Santa Clara	Abraham Eshel
Subscribed and sworn to (or affirmed) before me on this 24th	
day of <u>ADCU</u> , 2012, by	•
Abraham Eshel	
proved to me on the basis of satisfactory evidence to be the person	
(s) who appeared before me	No. 1
Date: ADril 24, 2012	PRIYA KUMAR
	Commission # 1919008 Notary Public - California
Signature Signature	Santa Clara County My Comm. Expires Dec 26, 2014
\sim	
Name Typed or Printed	

EXHIBIT A

LEGAL DESCRIPTION APN: 42-190-24

Parcel One:

Vested 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 114 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

COUNTY of SANTA CLARA SAN JOSE, CALIFORNIA

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