

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

DOC # 0807397
08/13/2012 02:21 PM Deputy: SG

OFFICIAL RECORD

Requested By:

LAKIN SPEARS, LLP

Name Jean M. Kohler
Street Lakin Spears, LLP
Address 2400 Geng Road, Ste 110
City & State Palo Alto, CA 94303
Zip

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0812 PG-3020 RPTT: 0.00



Title Order No.

Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affidavit - Death of Joint Tenant

STATE OF CALIFORNIA,

Assessors Parcel Number: 42-190-24

County of Santa Clara

Abraham Eshel

, of legal age, being first duly sworn, deposes, and says:

That Batia Eshel

, the decedent mentioned in the attached certified copy of

Certificate of Death, is the same person as Batia Eshel

named as one of the parties in that certain Grant, Bargain, Sale Deed

dated June 23, 1983

executed by Harich Tahoe Developments, a Nevada General Partnership,

to Abraham Eshel and Batia Eshel, husband and wife, as Joint Tenants, with Right of Survivorship,

as joint tenants, recorded as Instrument No. 082077

, on June 24, 1983

in book 683

, page 2141

, of Official Records of Douglas County, Nevada,

covering the following described property situated in the City of Stateline

County of Douglas

, State of California: Nevada

SEE ATTACHED LEGAL DESCRIPTION

That the value of all real and personal property owned by said decedent at the date of death, including the full value of the property above described, did not then exceed the sum of \$ 50,000

State of California, County of Santa Clara

Subscribed and sworn to (or affirmed) before me on this 24th

day of April, 2012, by

Abraham Eshel

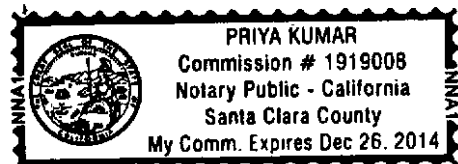
Abraham Eshel

proved to me on the basis of satisfactory evidence to be the person (s) who appeared before me

Date: April 24, 2012

Signature

Priya Kumar
Name Typed or Printed



FOR NOTARY SEAL OR STAMP

EXHIBIT A

LEGAL DESCRIPTION

APN: 42-190-24

Parcel One:

Vested 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 114 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA

SAN JOSE, CALIFORNIA

CERTIFICATE OF DEATH 4300-07805 502

STATE FILE NUMBER		STATE OF CALIFORNIA		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER	
1A. NAME OF DECEDENT—FIRST		1B. MIDDLE		11C. LAST	
RATIA				ESHEL	
112 DECEDENT PERSONAL DATA		8. SEX		4. RACE/ETHNICITY	
Female		White/Jewish		5. SPANISH/SPANISH AND IND	
6. DATE OF BIRTH		7. AGE		9. DATE OF DEATH	
March 29, 1936		49 YEARS		November 15, 1985	
10. SEX, MONTH, DAY, YEAR, HOUR		11. HOUR		12. MINUTE	
November 15, 1985		1330			
11A. COUNTRY OF BIRTH		11B. PLACE OF BIRTH		12. NAME AND BIRTHPLACE OF FATHER	
U.S.A.		19N/A TO 19N/A		Mani (Max) Genzer - Poland	
13. PRIMARY OCCUPATION		14. NUMBER OF YEARS THIS OCCUPATION		15. EMPLOYER IF SELF-EMPLOYED, SO STATE	
Hebrew Teacher		25		Foothill College & Cong Beth Am Education	
16. NAME AND BIRTHPLACE OF MOTHER		17. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER BIRTH YEAR)		18. KIND OF INDUSTRY OR BUSINESS	
Miriam (Manci) Sandler - Hung		Abraham Eshel			
19A. USUAL RESIDENCE—STREET ADDRESS, STREET AND NUMBER OR LOCATION		19B. CITY OR TOWN		19C. COUNTY	
321 Quinhill Avenue		Los Altos		Santa Clara	
20A. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP		20B. CITY OR TOWN		20C. COUNTY	
Abraham Eshel (Husband)		Los Altos		Santa Clara	
21A. PLACE OF DEATH		21B. CITY OR TOWN		21C. COUNTY	
At Residence		Los Altos		Santa Clara	
22A. STREET ADDRESS (STREET AND NUMBER OR LOCATION)		22B. CITY OR TOWN		22C. COUNTY	
321 Quinhill Avenue		Los Altos		Santa Clara	
23. DEATH WAS CAUSED BY: IMMEDIATE CAUSE		24. DEATH REPORTED TO CORONER?		25. WAS MURDER PERFORMED?	
Metsitche A. ...		Yes #5087		No	
26. OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 22A		27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? TYPE OF OPERATION		28. DATE	
1629		Bronchoscopy		5/1/63	
29A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		29B. PHYSICIAN—SIGNATURE AND DEGREE OR TITLE		29C. DATE SIGNED	
5/10/85		Paula Kushlan, MD		11/15/85	
30. SPECIFY ACCIDENT, SUICIDE, ETC.		31. PLACE OF BIRTH		32. DATE OF BIRTH—MONTH, DAY, YEAR	
33A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. AS REQUIRED BY LAW I HAVE HELD AN INQUIRY-VESTIGATION.		33B. CORONER—SIGNATURE AND DEGREE OR TITLE		33C. DATE SIGNED	
34. DEPOSITION		35. DATE—MONTH, DAY, YEAR		36. NAME AND ADDRESS OF CEMETERY OR CREMATOR	
Burial		Nov. 18, 1985		Hills of Eternity Cemetery, Colma, Calif.	
37. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)		38. LICENSE NO.		39. LOCAL REGISTRAR—SIGNATURE	
Sina Memorial Chapel, S.F., CA		T455-262		Stephan A. Coray, Registrar	
40. DATE ACCEPTED BY LOCAL REGISTRAR		41. SIGNATURE OF COUNTY RECORDER		42. SIGNATURE OF DEPUTY COUNTY RECORDER	
NOV 18 1985		Brenda Davis		Stephan A. Coray	

R245290

CERTIFIED COPY OF VITAL RECORD

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

SS

Brenda Davis BREND A DAVIS, COUNTY RECORDER

I, Brenda Davis, Santa Clara County Recorder, do hereby certify that this is a true and exact reproduction of the document officially registered in my office.

Witness my hand and official seal this 18th day of February, 1985

This copy not valid unless prepared on engraved border displaying seal and signature of Deputy County Recorder.



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