

DOC # 807441  
08/14/2012 04:10PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
First Centennial - Reno  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$40.00  
BK-812 PG-3210 RPTT: EX#009



APN: 1220-16-810-050  
Escrow No. 00189721 - 001 -  
RPTT -0- NRS 375.090 #9  
When Recorded Return to:  
Nettu Gill Properties LLC  
1302 Langley Dr. Ste 7  
Gardnerville, NV 89460  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Kulwinder Singh and Sukhdeep Kaur, husband and wife

do(es) hereby Grant, Bargain, Sell and Convey to Nettu Gill Properties, LLC, a Nevada  
limited liability company

all that real property situated in the County of Douglas, State of Nevada, described as  
follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this <sup>19<sup>th</sup> day</sup> 1<sup>st</sup> day of May, 2012

X *Kulwinder Singh*  
Kulwinder Singh


*Sukhdeep Kaur*  
Sukhdeep Kaur State of Nevada )  
County of Washoe )


STATE OF NEVADA  
COUNTY OF Humboldt

Subscribed and sworn (or affirmed) before me this 16<sup>th</sup>  
day of June, 2012, by  
Sukhdeep Kaur, personally  
known to me or proved to me on the basis of satisfactory  
evidence to be the person who appeared before me.

This instrument was acknowledged before me on May 19, 2012  
by Kulwinder Singh and Sukhdeep Kaur

*Linda A. Lindeman*  
NOTARY PUBLIC

 CHANELLE L. CARCHIO  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No. 09-11145-2 - Expires October 1, 2013

 LINDA A. LINDEMAN  
Notary Public, State of Nevada  
Appointment No. 02-74435-9  
My Appt. Expires Dec 29, 2013

SPACE BELOW FOR RECORDER



**Exhibit A**

All that portion of Parcel 1 as shown on the Parcel Map for C.E.S. Investments filed in the office of the County Recorder of Douglas County, Nevada, on December 11, 1979 in Book 1279, of Parcel Maps at page 615, as File No. 39533 and Certificate of Amendment recorded August 13, 1982 in Book 882, page 576, as Document No. 70147 and Lot 1, Block 1, as shown on the map of C.E.S. Subdivision, recorded July 2, 1980 in Book 780 of Official Records, at page 100, Douglas County, Nevada, as Document No. 70146, more particularly described as follows:

Beginning at the Northwest corner of said Parcel 1 of Parcel Map No. 39533, thence North  $89^{\circ}48'55''$  East, 276.80 feet; thence South  $00^{\circ}11'05''$  East, 153.06 feet; thence North  $89^{\circ}59'26''$  West, 256.87 feet to the beginning of a tangent curve to the right with a radius of 20 feet and a central angle of  $89^{\circ}43'21''$ ; thence along said curve an arc length of 31.35 feet; thence North  $00^{\circ}11'05''$  West, 132.05 feet to the Point of Beginning.

The above metes and bounds legal description appeared previously in document recorded May 17, 2004, in Book 504, page 7971, as Document No. 613390, Official Records of Douglas County, Nevada.

SPACE BELOW FOR RECORDER

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