

RECORDING COVER PAGE

DOC # 807536
08/16/2012 11:45AM Deputy: AR
OFFICIAL RECORD
Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-812 PG-3837 RPTT: 0.00



APN 1420-07-112-031

ASSIGNMENT OF DEED OF TRUST

Trustee Sale No. NV08000460-12-1
Title Order No.: 6720002

Title Order No. 6720002
MERS Phone: 888-679-6377

RECORDING REQUESTED BY:

First American Title Company

RETURN TO:

NATIONSTAR MORTGAGE LLC
350 Highland Drive
Lewisville, TX 75067

This page provides additional information required by NRS 111.312 Sections 1-2.



Trustee Sale No: NV08000460-12-1
Title Order No.: 6720002

MIN No: 100085200603326655
MERS Phone: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the holders of the Certificates, First Horizon Mortgage Pass-Through Certificates Series FHAMS 2007-AA1, by First Horizon Home Loans, a division of First Tennessee Bank National Association, Master Servicer, in its capacity as agent for the Trustee under the Pooling and Servicing Agreement** all beneficial interest under that certain Deed of Trust dated as of March 12, 2007, executed by ADRIANA ACOSTA & CESAR ACOSTA, WIFE & HUSBAND as Trustor(s), to NORTHERN NEVADA TITLE COMPANY as Trustee and recorded March 15, 2007 as Instrument No. 0697112 of official records in the Office of the County Recorder of Douglas County, Nevada.

All rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein, commonly known as 3584 SILVERADO DRIVE, CARSON CITY, NEVADA 89705 and more fully described as follows: **LOT J-1 IN BLOCK J AS SHOWN ON THE FINAL MAP #1007-3 OF VALLEY VISTA ESTATES PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER OF AUGUST 29, 1997 IN BOOK 897 AT PAGE 6072 AS DOCUMENT NO. 420670, OFFICIAL RECORDS.**

Dated: 7/23/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FIRST HORIZON HOME LOAN CORPORATION, its successors and/or assigns

By: Brady Nicholas 7/23/12
Assistant Secretary

STATE OF TEXAS
COUNTY OF DENTON

On 07/23/2012 before me, Eric Ray Acklin, Notary Public, personally appeared Brady Nicholas who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public

