

APN:1319-15-000-020

Prepared By and Return To:  
Resort Closings, Inc.  
(Without Title Examination)  
James P. Tarpey, Esq.  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718  
Escrow #40614

Mail Tax Statement To:  
DAVID WALLEY'S RESORT  
2001 FOOTHILL RD.  
GENOA, NV 89411

DOC # 807544  
08/16/2012 02:19PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Resort Closings, Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-812 PG-3858 RPTT: 1.95



## LIMITED WARRANTY DEED

THIS DEED shall operate to perform the transfer of title from PROJECT PHILANTHROPY, INC., a nonprofit corporation duly organized and existing under and by virtue of the laws of the District of Columbia, whose address is 3701 Trakker Trail, Suite 2J, Bozeman, MT 59718. ("Grantor(s)") to MATTHEW J. BLACH, a single man, as his sole and separate property, whose address is PO Box 3235 Yountville, CA 94599 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of \$100.00 which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawful authority to sell and convey said land; that the Grantor(s) hereby fully warrants title against all acts of Grantor(s), and none other;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 8/16/12

GRANTOR(S): PROJECT PHILANTHROPY, INC.

Virginia Babcock, President  
VIRGINIA BABCOCK, PRESIDENT

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: Montana

COUNTY OF: Dallatin

THE 16 DAY OF August, 20 12, VIRGINIA BABCOCK AS PRESIDENT OF PROJECT PHILANTHROPY, Inc., personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

*Press Notarial Seal or Stamp Clearly and Firmly*

Signature: Kelly Monson

Printed Name: Kelly Monson

A Notary Public in and for said State

My Commission Expires: July 11, 2015





EXHIBIT "A"

(WALLEY'S)

INVENTORY NO: 17-076-35-01

A TIMESHARE ESTATE COMPRISED OF AN UNDIVIDED INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS:

AN UNDIVIDED 1/1224TH INTEREST IN AND TO ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ADJUSTED PARCEL G: AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RECORDED ON SEPTEMBER 20, 2002 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER AS DOCUMENT NO. 0552536, ADJUSTING THAT RECORD OF SURVEY RECORDED APRIL 29, 2002 AS DOCUMENT NO. 0540898, PURSUANT TO THAT FINAL SUBDIVISION MAP LDA #98-05 FOR DAVID WALLEY'S RESORT, A COMMERCIAL SUBDIVISION, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON OCTOBER 19, 2000, IN BOOK 1000, AT PAGE 3464, AS DOUCUMENT NO. 0501638, AND BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 3, 2000, IN BOOK 1100, PAGE 467, AS DOCUMENT NO. 0502689, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS AND USE RIGHTS DESCRIBED IN THE DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR DAVID WALLEY'S RESORT RECORDED SEPTEMBER 23, 1998, AS DOCUMENT NO. 0449993, AND AS AMENDED BY DOCUMENT NOS. 0466255, 0485265, 0489957, 0509920 AND 0521436, AND THAT DECLARATION OF ANNEXATION OF DAVID WALLEY'S RESORT PHASE III RECORDED ON JULY 1, 2003 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER AS DOCUMENT NO. 0582120 AND SUBJECT TO SAID DECLARATION; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST FOR ONE USE PERIOD WITHIN A TWO BEDROOM UNIT EVERY YEAR IN ACCORDANCE WITH SAID DECLARATION.

TOGETHER WITH A PERPETUAL NON-EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT IN, TO AND THROUGHOUT THE COMMON AREA AND A PERPETUAL NON-EXCLUSIVE EASEMENT FOR PARKING AND PEDESTRIAN AND VEHICULAR ACCESS, INGRESS AND EGRESS AS SET FORTH IN ACCESS EASEMENT AND ABANDONMENT DEED RECORDED SEPTEMBER 20, 2002 IN BOOK 0902, AT PAGE 06242, AS DOCUMENT NO. 0552534, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

A PORTION OF APN: 1319-15-000-020