

15-

DOC # 0807545
08/16/2012 02:20 PM Deputy: PK

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0812 PG- 3861 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Notice of Federal Tax Lien

BK- 0812
PG- 3862
08/16/2012
0807545 Page: 2 Of 2

Area:
SMALL BUSINESS/SELF EMPLOYED AREA #6
Lien Unit Phone: (800) 829-3903

Serial Number
884371112

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer SCOTT CHITWOOD


Residence 2240 MERIDIAN BLVD STE D
MINDEN, NV 89423-8628

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2005	XXX-XX-8238	06/02/2008	07/02/2018	7137.42
1040	12/31/2007	XXX-XX-8238	11/03/2008	12/03/2018	
1040	12/31/2007	XXX-XX-8238	04/19/2010	05/19/2020	11594.77
1040	12/31/2008	XXX-XX-8238	05/23/2011	06/22/2021	1168.06
1040	12/31/2009	XXX-XX-8238	11/22/2010	12/22/2020	452.41
1040	12/31/2010	XXX-XX-8238	11/21/2011	12/21/2021	7530.95

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$	27883.61
--	----------	----------

This notice was prepared and signed at SEATTLE, WA, on this, the 26th day of July, 2012.

Signature 
for G.J. CARTER-LOUIS

Title
ACS SBSE 26-00-0008
(800) 829-3903