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I hereby affirm that this document submitted for recording does not contain a social security number.

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 1 Fee: 17.00
BK-0812 PG-3869 RPTT: 0.00

Signed: [Signature]
Amy Kight VICE PRESIDENT



When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683
Loan #: 0730217676

**SUBSTITUTION OF TRUSTEE and RECONVEYANCE
DEED ONLY**

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 06/19/2007 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0703358, in Book 0607, Page 5795, STEVE G. RAPP as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust.

This Reconveyance is solely for the purpose of releasing the real property described above from the lien created by the Deed of Trust and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated on 07/30/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Signed: [Signature]
Amy Kight VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 07/30/2012 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: [Signature]
Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
Mail Tax Statements To: STEVE G. RAPP, 2701 99TH AVENUE NE, LAKE STEVENS, WA 98258-9534
CHAS6 17115009 _NONPRIME CJ4020929 [C] SPONV1



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