I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

4 McWilliams VICE PRESIDENT

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 0688470863

DOC 08/16/2012 02:30 PM Deputy: PK OFFICIAL RECORD Requested By: NATIONWIDE TITLE CLEARING

> Douglas County - NV Karen Ellison - Recorder

> > 15.00

Of. Page: 2 BK-0812 PG- 3870 RPIT:



CORPORATE ASSIGNMENT OF DEED OF TRUST

CORPORATE ASSIGNMENT OF DEED OF TRUST
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA
71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the
undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA, WHOSE ADDRESS
IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant,
sell, assign, transfer and set over the described DEED OF TRUST with all interest secured thereby, all liens,
and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203
(866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said DEED OF TRUST made by: JAMES T. CONNELLY and recorded on 07/14/2005 as Instrument # 0649670, and/or Book 0705, Page 6752, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.\$.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on __07/28_/2012 (MM/DD/YYYY) FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact.

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VICE PRESIDENT

FRMNV1_JPCAS3

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0807549 Page: 2 Of 2

BK- 0812 PG- 3871 08/16/2012

Parcel #:

Loan #: 0688470863

Signed:

Notary Public - State of LOUISIANA Commission expires: Upon My Death



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: JAMES CONNELLY

1374 BRYAN LN

GARNDNERVILLE, NV 89410

JPCAS 17081133 -- WAMU CJ4020763

[C] FRMNV1_JPCAS3



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