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I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: [Signature]  
VICE PRESIDENT

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0812 PG- 3872 RPTT: 0.00



Parcel #:

When Recorded Mail To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 3011232190



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described DEED OF TRUST with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said DEED OF TRUST made by: GENE SELZNICK and recorded on 05/25/2007 as Instrument # 0701839, and/or Book n/a, Page n/a, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. 51821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 07/28 /2012 (MM/DD/YYYY)  
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact.

By: [Signature]  
VICE PRESIDENT

FRMNV1\_JPCAS3



\*17067289\*

Parcel #:   
 Loan #: 3011232190

STATE OF LOUISIANA PARISH OF OUACHITA  
 On 07/20 2012 (MM/DD/YYYY), before me appeared  
 Steph A. Kay, to me personally known, who did say that he/she/they is/are the  
 VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for  
 FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL  
 BANK F/K/A WASHINGTON MUTUAL BANK,FA and that the instrument was signed on behalf of the  
 corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the  
 instrument to be the free act and deed of the corporation (or association).

Signed: *Eva Reese*  
 *Eva Reese*  
 Notary Public - State of LOUISIANA  
 Commission expires: Upon My Death



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: GENE SELZNICK  
 758 B MILKY WAY COURT  
 STATELINE, NV 89449

JPCAS 17067289 - WAMU CJ4020763 [C] FRMNV1\_JPCAS3



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