

Requested By:
Anderson, Dorn, & Rader, L
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-812 PG-4034 RPTT: 0.00



This document includes a certified death certificate as required by NRS 40.525 (5) which contains a social security number as required by NRS 440.380(1)(a).

Kristin M. Kaminski
Kristin M. Kaminski
ANDERSON, DORN & RADER, LTD.

APN: 29-162-23

RECORDING REQUESTED BY:

Bryce L. Rader, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Ste, 860
Reno, Nevada 89521

WHEN RECORDED MAIL TO:

JENNIFER LYNN RICHARDSON, M.D.
2025 Cobblestone Road
Jasper, Indiana 47546

MAIL TAX STATEMENTS TO:

JENNIFER LYNN RICHARDSON, M.D.
2025 Cobblestone Road
Jasper, Indiana 47546

AFFIDAVIT OF SUCCESSOR TRUSTEE

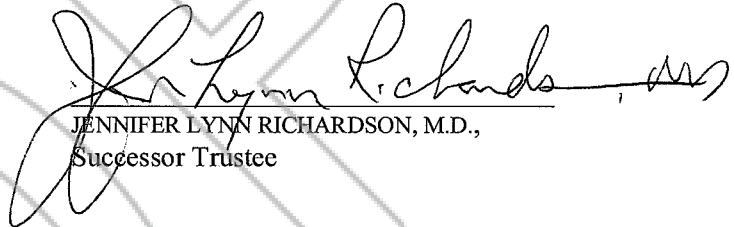
I, JENNIFER LYNN RICHARDSON, M.D., the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

- (1) By instrument dated April 09, 2001, HARRY W. EDGAR and KATHLEEN EDGAR executed the EDGAR LIVING TRUST ("Trust").
- (2) Said trust appointed JENNIFER LYNN RICHARDSON, M.D. to serve as sole Successor Trustee upon the death, incapacity, or resignation of HARRY W. EDGAR and KATHLEEN EDGAR.
- (3) HARRY W. EDGAR died on March 18, 2008, at Reno, Nevada, a resident of Washoe County, Nevada. Attached hereto as Exhibit "A" is a certified copy of the death certificate of said HARRY W. EDGAR.
- (4) KATHLEEN EDGAR resigned as Trustee on January 30, 2012.



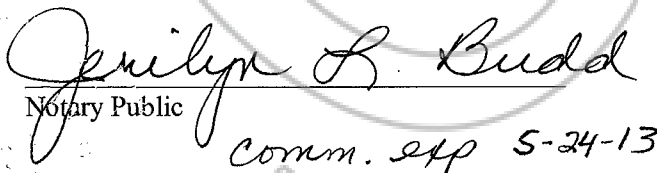
- (5) Pursuant to the terms of the Trust, I have assumed the responsibilities of sole Successor Trustee.
- (6) The following described real property is part of the trust estate: See Exhibit "B" attached.
- (7) I am authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as the Successor Trustee with respect to the trust's interest in the described property.
- (8) No other person has a right to the interest of the Trust in the described property.
- (9) The described property shall be transferred to me as Successor Trustee.

Executed on this 11th day of ~~March~~ ^{July}, 2012, in the City of Jasper, Indiana.


 JENNIFER LYNN RICHARDSON, M.D.,
 Successor Trustee

STATE OF INDIANA)
) ss:
COUNTY OF DUBOIS)

SUBSCRIBED AND SWORN TO before me this 11th day of ~~March~~ ^{July}, 2012,
by JENNIFER LYNN RICHARDSON, M.D..


 Notary Public
 Comm. exp 5-24-13

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2008004462

STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION SEE
HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

**CAUSE OF
DEATH**

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Harry William EDGAR JR		2. DATE OF DEATH (Mo/Day/Year) March 18, 2008		3a. COUNTY OF DEATH Douglas	
3b. CITY, TOWN, OR LOCATION OF DEATH Gardnerville		3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street and number) Carson Valley Medical Center		3e. If Hosp. or Inst. Indicate DOA,OP/Emer. Rm. Inpatient(Specify) Inpatient	
4. SEX Male		5. RACE White (Specify)		6. Hispanic Origin? Specify No - Non-Hispanic	
7a. AGE-Last birthday (Years) 76		7b. UNDER 1 YEAR MOS DAYS HOURS MINS		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) September 16, 1931		9a. STATE OF BIRTH (if not U.S.A., name country) California		9b. CITIZEN OF WHAT COUNTRY United States	
10. EDUCATION 14		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12. SURVIVING SPOUSE (If wife, give maiden name) Kathleen WILLIAMS	
13. SOCIAL SECURITY NUMBER ██████████-1128		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Construction Manager		14b. KIND OF BUSINESS OR INDUSTRY Automotive	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville	
15d. STREET AND NUMBER 759 Lyell Way		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		15f. Ever in US Armed Forces? (Yes)	
16. FATHER - NAME (First Middle Last Suffix) Harry William EDGAR			17. MOTHER - NAME (First Middle Last Suffix) Alice YOUNG		
18a. INFORMANT- NAME (Type or Print) Kathleen EDGAR			18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) 759 Lyell Way Gardnerville, Nevada 89460		
19a. BURIAL, CREMATION, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY- NAME Walton's Sierra Crematory		19c. LOCATION City or Town State Carson City Nevada 89706	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) RICK NOEL SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE 620		20c. NAME AND ADDRESS OF FACILITY Walton's Douglas County Mortuary 1478 4th Street Minden NV 89423	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated: (Signature & Title) SIGNATURE AUTHENTICATED B. BOTTENBERG D.O.			22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated: (Signature & Title)		
21b. DATE SIGNED (Mo/Day/Yr) March 20, 2008		21c. HOUR OF DEATH 13:53		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22c. HOUR OF DEATH	
22e. PRONOUNCED DEAD AT (Hour)		23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) B. Bottenberg D.O. 550 W. Washington #1 Carson City, NV 89701			
23b. LICENSE NUMBER DO674				24a. REGISTRAR (Signature) SARAH KOERNER SIGNATURE AUTHENTICATED	
24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) March 24, 2008		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))					
PART I:					
(a) Cardiopulmonary Arrest					
DUE TO, OR AS A CONSEQUENCE OF					
(b) Pancytopenia					
DUE TO, OR AS A CONSEQUENCE OF					
(c) Myelofibrosis					
DUE TO, OR AS A CONSEQUENCE OF					
(d)					
PART II: OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I. Mucormycosis Infection of Arm				26. AUTOPSY (Specify Yes or No) No	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes		28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)			
28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED	
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	

STATE REGISTRAR



BK 812
PG-4036

807571 Page: 3 of 4 08/17/2012

VRS-Rev-2008P

201101

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: **MAR 24 2008**

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

PBNC0 (REV) 11/06

Ridwan
STATE REGISTRAR

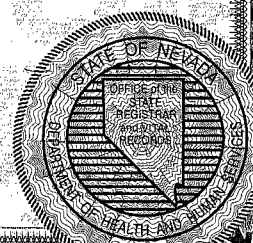




EXHIBIT "B"

Legal Description:

A parcel of land located within a portion of the Northwest one-quarter (NW $\frac{1}{4}$) of Section 22, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Lot 3 of that certain subdivision plat known as Gardnerville Ranchos Unit No. 5 recorded as Document No. 50056, Book 80, Page 675 of Official Records of Douglas County, Nevada; thence along the North boundary of said subdivision North 89 degrees 52'50" East, 373.40 feet to a point which is common to the North boundary of said subdivision and the Easterly right-of-way of Lyell Way; thence South 00 degree 16'11" East along the Easterly right-of-way of Lyell Way, 740.00 feet to the POINT OF BEGINNING;

thence North 89 degrees 52'50" East, 150.00 feet;
thence South 01 degrees 18'42" East, 55.36 feet;
thence South 00 degrees 05'51" East, 110.00 feet;
thence South 89 degrees 54'09" West, 150.68 feet;
thence North 00 degrees 16'11" West, 165.29 feet to the POINT OF BEGINNING,
containing 24,918 square feet, more or less.

Said land is also known as Adjusted Lot 83 as shown on that certain Record of Survey filed in the Office of the County Recorder of Douglas County, State of Nevada, recorded on February 1, 1995, in Book 295, Page 109, as Document No. 355402, to support a boundary line Adjustment.

APN: 29-162-23

Property Address: 759 Lyell Way, Gardnerville, Nevada 89460