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OFFICIAL RECORD  
Requested By:  
DAY WILLIAMS

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0812 PG- 4311 RPT: # 7



APN 17-212-05

APN

APN

FOR RECORDER'S USE ONLY

QUITCLAIM DEED  
TITLE OF DOCUMENT

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons. (NRS 239B.030)

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain personal information of a person or persons as required by law. State specific law:

Day Williams  
Signature

Day R. Williams, Attorney  
Print Name & Title

WHEN RECORDED MAIL TO:

Day R. Williams

1601 Fairview Drive, Suite C

Carson City, NV 89701

Portion of A.P.N. 17-212-05

Mail tax statements to:  
John H. Christensen, Jr. and  
Merrie M. Christensen, Trustees  
1495 Chimney Drive  
Carson City NV 89701-2927

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, John H. Christensen, Jr. and Merrie Christensen, husband and wife holding as joint tenants with right of survivorship, do hereby REMISE AND FOREVER QUITCLAIM to John H. Christensen, Jr. and Merrie M. Christensen, Trustees of THE JOHN H. CHRISTENSEN, JR. AND MERRIE M. CHRISTENSEN LIVING TRUST, with all rights, title and interest in and to the real property in Douglas County, Nevada, and bounded and described as follows:

See Exhibit "A" (Walley's) attached hereto.

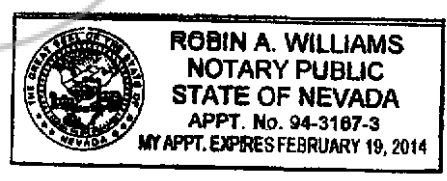
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

*John H. Christensen, Jr.*  
\_\_\_\_\_  
JOHN H. CHRISTENSEN, JR.

*Merrie Christensen*  
\_\_\_\_\_  
MERRIE CHRISTENSEN

STATE OF NEVADA     )  
  ss  
CARSON CITY        )

On July 25, 2012  
before me, the undersigned, a Notary  
Public in and for said County and State,  
personally appeared  
JOHN H. CHRISTENSEN, JR. and  
MERRIE CHRISTENSEN  
personally known to be (or proved to me  
on the basis of satisfactory evidence) to  
be the person whose name is described in  
the within instrument, and acknowledged  
to me that they executed it.



WITNESS my hand and Official Seal,  
*Robin A. Williams*  
\_\_\_\_\_  
NOTARY PUBLIC Commissioned for  
said County and State

Inventory No: 17-001-47-01

EXHIBIT "A"  
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 044993, and subject to said Declaration; with the exclusive right to use said interest for one Use Period each year in accordance with said Declaration.

A Portion of APN 17-212-05