

OFFICIAL RECORD

Requested By:

UNITED TITLE TRANSFERS LLC

APN: 131826101006

Prepared By & Return To:

United Title Transfers, LLC
3027 Indian Creek Rd.
Dandridge, TN 37725

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0812 PG- 4413 RPTT: 1.95



Mail Tax Statements To:

Heather R. Parrott
PO BOX 955
Newport, TN 37822

RPPT: 1.95

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WTNESSETH THIS 30TH day of July, 2012: That for a valuable consideration, receipt of \$500.00 which is hereby acknowledged, Allison D. Murdach and Jo-Ann J. Murdach, husband and wife, as as Joint Tenants, whose address is 2942 Hardeman St. Hayward, CA 94541, "Grantor" and Heather R. Parrott, a single woman, whose address is PO BOX 955, Newport, TN 37822.

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The real Property).

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18, East MD8&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelson and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain Map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278, of Official Records at page 591, Douglas County, Nevada at Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units A as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983 in Book 283, at Page 1341, as Document No. 76233 of Official Records of the County of Douglas State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483, at page 1021, Official Records of Douglas County, Nevada as Document No. 78917 and second Amendment to Declaration of Time-Share Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County Nevada as Document No. 84425 and third amendments to Declaration of Timeshare Use recorded October 14, 1983, in Book 1083, at page 2572, Official Records of Douglas County, Nevada as Document No. 89535 ("Declaration") during a "Unit Period", within the HIGH Season, within the "Owner Use Year" as defined in the Declaration together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights of way record.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written

Signed, sealed and delivered in the presence of:
(As to the Grantor)

[Signature]
Witness Signature

[Signature]
Allison D. Murdach (Grantor)

Hayleigh Christian
Printed Name

[Signature]
Witness Signature

Dwaine Evans
Printed Name

[Signature]
Witness Signature

[Signature]
Jo Ann J. Murdach (Grantor)

Hayleigh Christian
Printed Name

[Signature]
Witness Signature

Dwaine Evans
Printed Name

STATE OF TENNESSEE

COUNTY OF SEVIER

On, 7-31-12 before me Christi Miller, notary, personally appeared, Allison D. Murdach and Jo-Ann J. Murdach to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public

My commission Expires:

12-18-12

