

APN 122105002033

APN _____

APN _____

143-2425520R

DOC # **807731**
08/21/2012 11:24AM Deputy: GB
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-812 PG-4869 RPTT: 0.00



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Subordination Agreement

* Being re-recorded to provide recording information in the body of the document*

WHEN RECORDED MAIL TO:

US Bank National Association

1850 Osborn Ave

Oshkosh, WI. 54903-2746



BK 812
PG-4870

807731 Page: 2 of 5 08/21/2012

DOC # 807446
08/14/2012 04:16PM Deputy: AR
OFFICIAL RECORD

Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-812 PG-3274 RPTT: 0.00



APN: 122105002033
143-2425520 R4

WHEN RECORDED MAIL TO
U.S. Bank National Association
Retail Service Center
1850 Osborn Ave.
Oshkosh, WI 54903-2746

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Deed Of Trust Subordination Agreement

Account No. 7695

This Agreement is made this 23 day of July, 2012, by and between US Bank, National Association ND ("Bank") and GREATER NEVADA MORTGAGE SERVICES, LLC ("Refinancer").

Bank is the beneficiary under a deed of trust (the "Junior Deed of Trust") dated 21 day of November, 2007, granted by Brian Topp and Heather Topp, Husband/Wife Joint Tenants ("Borrower"), and recorded in the office of the County Recorder, Douglas County, Nevada, on Book 1207, Page 5345-5352, as Document 715261, encumbering the real property described therein (collectively, the "Property"). Refinancer is the beneficiary under a deed of trust (the "Senior Deed of Trust") dated 8/07/12, 20 , granted by the Borrower, and recorded in the same office on 8/14/12, 20 , as Doc# 807445, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Deed of Trust, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$ 358,800.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.



| | | | |
|--------------------------------|----------|------|-------|
| Recorded Electronically | | | |
| ID | 807731 | | |
| County | Douglas | | |
| Date | 08/14/12 | Time | 4:16p |
| Simplifile.com 800.460.5657 | | | |

APN: 122105002033

143-2425320 R4

WHEN RECORDED MAIL TO
U.S. Bank National Association
Retail Service Center
1850 Osborn Ave.
Oshkosh, WI 54903-2746

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

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BK 812
PG-4872

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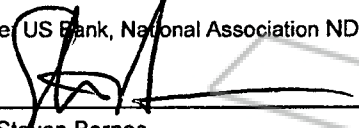
BK 812
PG-3275

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Legal Description: See Attached Legal
Property Address 1302 Myers Dr, Gardnerville, NV 89410

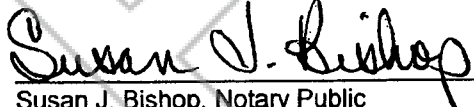
IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

Bank Name US Bank, National Association ND


By: Steven Barnes
Title: Vice President

STATE OF Wisconsin
COUNTY OF Winnebago

The foregoing instrument was acknowledged before me this 23 day of July, 2012, by (name) Steven Barnes, the (title) Vice President of US Bank, National Association ND, a national banking association, on behalf of the association.


Susan J. Bishop, Notary Public
My Commission Expires: 10/18/2015


Prepared by: Cassie Kawleski

SUSAN J. BISHOP
Notary Public
State of Wisconsin



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BK 812
PG-4873



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BK 812
PG-3276

LOT 80, OF FISH SPRINGS ESTATES, ACCORDING TO THE MAP THEREOF,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON AUGUST 30, 1973, AS DOCUMENT NO. 68451.

COPY