APN#: 1320-32-713-010 **RPTT: \$0.00 Exempt #5**

Recording Requested By:
Western Title Company

Escrow No.: 052143-ARW When Recorded Mail To: Colleen Kriss Charles G. Kriss 1773 La Cita Way Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same As Above

DOC # 807757

08/21/2012 03:41PM Deputy: AR

OFFICIAL RECORD

Requested By:

Western Title Company

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-812 PG-5081 RPTT: EX#005

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles G. Kriss, a Single Man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Colleen Kriss and Charles G. Kriss, Wife and Husband as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 of the Amended Plat of COTTONWOOD VILLAGE SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1994, in Book 594, Page 5, as Document No. 336504.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/19/2012

} ss

BK 812 PG-5083 807757 Page: 3 of 3 08/21/2012

Grant, Bargain and Sale Deed - Page 2

Marles G. Kriss

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

by Charles G. Kriss

Notary Public

ANU WRIGHT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015