

DOC # 808024  
08/24/2012 03:23PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-812 PG-6309 RPTT: 1579.50



A.P.N.: 1219-03-002-018  
Escrow No.: 1098492

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
307 W Winnie Lane, Suite 1  
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Harry Lodin  
1264 Kingsbury Grade  
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is **\$1,579.50**,

**GRANT, BARGAIN, SALE DEED**

That **William H. Robison, Jr, Surviving Joint Tenant** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Harry Lodin, a single man** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 22, 2012



William H. Robison, Jr  
William H. Robison, Jr

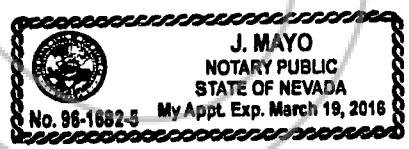
STATE OF Nevada )

COUNTY OF Douglas )

On 4/23/12 personally appeared before me, a Notary  
Public, William H Robison Jr

who acknowledged that he executed the above instrument.

Signature J. Mayo  
(Notary Public)  
attachment to Grant, Bargain, Sale Deed





### EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Being all of Parcel 3 as shown on the Parcel Map filed for record December 21, 1976 in the office of the County Recorder of Douglas County, Nevada, in Book 1276 of Official Records at Page 1258 as Document No. 05464, and being described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & M. and being more particularly described as follows:

Beginning at the West Quarter corner of said Section 3; thence South  $00^{\circ}12'19''$  East, 1326.39 feet and North  $89^{\circ}58'21''$  East, 260.00 feet to the true point of beginning, said point being the Southwest corner of said parcel 3; thence, from said true point of beginning North  $22^{\circ}19'49''$  East, 301.82 feet to the Southerly boundary of Kingsbury Grade; thence along said last mentioned boundary South  $44^{\circ}24'00''$  East, 155.38 feet, to a point; thence continuing along said boundary Southeasterly, around a tangent curve to the left, having a radius of 925.00 feet, a central angle of  $17^{\circ}23'31''$ , and a length of 280.78 feet, to a point; thence, leaving said last mentioned boundary South  $89^{\circ}58'21''$  West, 447.05 feet to the true point of beginning.

Note: Legal description previously contained in Book 983, Page 834, Document No. 86772 recorded on September 13, 1983.