

APN 1320-08-411-006

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
ALLING & JILLSON, LTD.  
276 Kingsbury Grade, Suite 2000  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:  
MERIDIAN 2240, LLC  
c/o Denise Yamada  
Post Office Box 1436  
Minden, NV 89423

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0812 PG- 6418 RPTT: # 7



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Pursuant to NRS 239B.030, the undersigned affirms that this document submitted for recording does not contain the social security number of any person or persons.

### GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PETER W. AXELSON AND DENISE A. AXELSON, TRUSTEES OF THE AXELSON FAMILY TRUST UNDER TRUST AGREEMENT DATED JANUARY 20, 2001 ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to MERIDIAN 2240, LLC, A NEVADA LIMITED LIABILITY COMPANY, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

#### PARCEL 1:

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel "F" as shown on that certain Record of Survey for Rajan, LLC, as recorded in Book 899 at page 4562, as Document No. 475180, Douglas County Recorder's Office, more particularly described as follows:

Commencing at the North west corner of Parcel "A" per said Record of Survey; thence South 51°06'20" East, 153.73 feet; thence North 89°46'14" East, 160.00 feet; thence South 45°13'46" East, 14.14 feet; thence South 00°13'46" East 4.50 feet; thence North 89°46'14" East, 35.33 feet; thence North 00°13'46" West, 32.50 feet; thence North 89°46'14" East, 70.00 feet; thence South 00°13'46" East 18.00 feet; thence North 89°46'14" East, 94.00 feet to the Point of Beginning; thence North 89°46'14" East, 82.00 feet; thence South 45°13'46" East, 14.14 feet; thence South 00°13'46" East, 32.50 feet; thence South 89°46'14" West, 60.00 feet; thence South 00°13'46" East, 42.50 feet; thence South 89°46'14" West, 32.00 feet; thence North 00°13'46" West, 85.00 feet to the Point of Beginning.

PARCEL 2:

Perpetual non-exclusive easements over, across and through Parcel A of Record of Survey for Meridian Business Park Rajan R & D Park, Document No. 475180 and as more fully set forth in the Reciprocal Easement Declaration filed for record with the Douglas County Recorder on August 24, 1999 in Book 899 at page 4554 as Document No. 475179.

*Pursuant to NRS §111.312, this legal description was previously recorded on March 1, 2005 as Document No. 0637871, in the Official Records of Douglas County, Nevada.*

COMMONLY KNOWN as: 2240 Meridian Blvd., Minden, NV 89423

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TOGETHER WITH the tenements, hereditaments and appurtenances, including easements and water rights, if any, belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 23 day of August, 2012.

GRANTEE:

PETER W. AXELSON, TRUSTEE OF THE AXELSON FAMILY TRUST UNDER TRUST AGREEMENT DATED JANUARY 20, 2001

STATE OF Nevada )  
  ) : SS  
COUNTY OF Douglas )

This instrument was acknowledged before me on August 23, 2012, by PETER W. AXELSON.



NOTARY PUBLIC  
EDGAR C. HARRIS  
STATE OF NEVADA  
COUNTY OF DOUGLAS  
My Commission Expires Feb. 23, 2013

  
(Signature of Notarial Officer)

