

OFFICIAL RECORD

Requested By:

ALLING & JILLSON, LTD.

APN 1320-33-402-061

RECORDING REQUESTED BY:
DAVID R. COCHRAN, ESQ
ALLING & JILLSON, LTD
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe NV 89449-3390

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0812 PG- 6485 RPT: 0.00



AND WHEN RECORDED MAIL THIS DOCUMENT TO:

DAVID R. COCHRAN, ESQ.
ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe NV 89449-3390

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Pursuant to NRS 239B.030, the undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person.

By: DAVID R. COCHRAN, ESQ., #5262
ALLING & JILLSON, LTD.
Attorneys for Lien Claimant,
MATT GERKEN CONSTRUCTION

NOTICE OF LIEN

MATT GERKEN CONSTRUCTION, as the Lien Claimant, hereby claims a lien upon the property described in this Notice of Lien for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$15,000.00;
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$716.29;
3. The total amount of all payments received to date is: \$12,500.00;
4. The amount of the lien, after deducting all just credits and offsets, is: \$3,216.29;
5. The name of the owner, if known, of the property is: CLE HOSPITALITY, L.L.C.;
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: DEBORAH PIERREL, Individually and on behalf of CLE HOSPITALITY, L.L.C.;
7. A brief statement of the terms of payment of the lien claimant's contract is: Payment was to be made in three (3) installments, with the final installment due upon completion, and work on the project is now complete;

8. A description of the property to be charged with the lien is:

APN 1320-33-402-061
1427 U.S. Highway 395 North, Gardnerville, NV

MATT GERKEN CONSTRUCTION



By: DAVID R. COCHRAN, ESQ., #5262
ALLING & JILLSON, LTD.
Attorneys for Lien Claimant,
MATT GERKEN CONSTRUCTION

State of NEVADA)
:ss.
County of DOUGLAS)

DAVID R. COCHRAN, ESQ., as attorney for Lien Claimant, MATT GERKEN CONSTRUCTION, being first duly sworn on oath according to Nevada law, deposes and says:

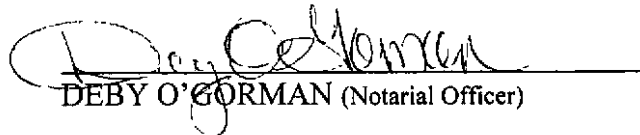
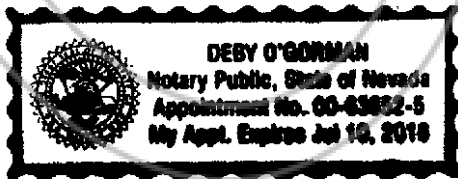
I have read the foregoing NOTICE OF LIEN, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief and, as to those matters, I believe them to be true.

MATT GERKEN CONSTRUCTION



By: DAVID R. COCHRAN, ESQ., #5262
ALLING & JILLSON, LTD.
Attorneys for Lien Claimant,
MATT GERKEN CONSTRUCTION

Signed and affirmed before me on 8/27/12 by DAVID R. COCHRAN, ESQ.


DEBY O'GORMAN (Notarial Officer)