

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0812 PG- 6742 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

3592

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 888294312	For Optional Use by Recording Office
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As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer VICKI M FLAM

Residence PO BOX 6884
GARDNERVILLE, NV 89460

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2003	XXX-XX-1934	03/02/2009	04/01/2019	30793.86
1040	12/31/2004	XXX-XX-1934	08/02/2010	09/01/2020	686.50
1040	12/31/2005	XXX-XX-1934	03/02/2009	04/01/2019	6919.91
1040	12/31/2006	XXX-XX-1934	03/02/2009	04/01/2019	14718.58
1040	12/31/2010	XXX-XX-1934	05/09/2011	06/08/2021	1707.67
1040	12/31/2011	XXX-XX-1934	05/14/2012	06/13/2022	3289.72

Place of Filing

COUNTY RECORDER
DOUGLAS COUNTY
MINDEN, NV 89423

Total \$ 58116.24

This notice was prepared and signed at SEATTLE, WA, on this,

the 15th day of August, 2012.

Signature

for G.J. CARTER-LOUIS

Title
ACS SBSE
(800) 829-3903

26-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)
CAT. NO 60025X

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PG- 6743
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