OFFICIAL RECORD Requested By:

**IRS** 

Douglas County - NV

15.00

Karen Ellison - Recorder Fee: Page:

BK-0812 PG- 6746 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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Department of the Treasury - Internal Revenue Service

Page:

| Form 668 (Z) (Rev. 10-2000)  | Certificate of Release of Federal Tax Lien  |   |                             |              |  |
|--|---|---|-----------------------------|--------------|--|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #6<br>Lien Unit Phone: (800) 913-6050 |   | Serial Number<br>512937509  | For Use by Recording Office | BK-<br>727   |  |
| I certify that the folloof the Internal Revadditions. Therefor                   | llowing-named taxpayer, under the venue Code has satisfied the taxore, the lien provided by Code se | requirements of section 6325 (a) es listed below and all statutory ection 6321 for these taxes and the office where the notice of |                             | 2 3 88       |  |
| internal revenue ta  | ex lien was filed on Feb<br>authorized to note the books to   | ruary 12  | \ \                         | <b>■</b> 8   |  |
| Name of Taxpayer<br>DEIDRE A CHA   |   |   |                             | Page: 2 Of 2 |  |

Residence 1662 HIGHWAY 395 N SUITE 217 MINDEN, NV 89423-0000

COURT RECORDING INFORMATION:

Serial No. Liber Page UCC No. 0209 2855 n/a 0737550

| Kind of Tax<br>(a) | Tax Period<br>Ending<br>(b) | Identifying Number | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--------------------|-----------------------------|--------------------|------------------------------|---------------------------------|--|
| 6721               | 12/31/2004                  | 86-0861066         | 12/18/2006                   | 01/17/2017                      | 6630.00                                |
| 940                | 12/31/2007                  | 86-0861066         | 04/28/2008                   | 05/28/2018                      | 459.01                                 |
| 941                | 12/31/2004                  | 86-0861066         | 05/02/2005                   | 06/01/2015                      |  |
| 941                | 12/31/2004                  | 86-0861066         | 04/09/2007                   | 05/09/2017                      | 8818.31                                |
| 941                | 12/31/2005                  | 86-0861066         | 03/20/2006                   | 04/19/2016                      |  |
| 941                | 12/31/2005                  | 86-0861066         | 10/01/2007                   | 10/31/2017                      | 18632.93                               |
| 941                | 06/30/2006                  | 86-0861066         | 10/16/2006                   | 11/15/2016                      | 435.71                                 |
| 941                | 06/30/2006                  | 86-0861066         | 12/11/2006                   | 01/10/2017                      | 3327.83                                |
| 941                | 06/30/2007                  | 86-0861066         | 11/26/2007                   | 12/26/2017                      | 2944.57                                |
| 941                | 09/30/2007                  | 86-0861066         | 01/07/2008                   | 02/06/2018                      | 2090.26                                |
| 941                | 03/31/2008                  | 86-0861066         | 10/06/2008                   | 11/05/2018                      | 4727.63                                |
| 941                | 06/30/2008                  | 86-0861066         | 09/29/2008                   | 10/29/2018<br>01/28/2019        | 6408.67                                |
| 941                | 09/30/2008                  | 86-0861066         | 12/29/2008                   | 01/28/2013                      | ******                                 |
| *****              | ****                        | *****              | *****                        | ******                          |  |
|                    |                             |                    |                              |                                 |  |
| Place of Filing    |                             | ^                  |                              |                                 |  |
| \                  | COUNT                       | 75.                |                              | Total                           | \$ 54474.92                            |
| / /                | DOUGL                       |                    |                              | Total                           | ]                                      |
| / /                | MINDE                       | N, NV 89423        |                              |                                 | <u> </u>                               |

| COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423 | Total   | \$ 54474.92      |
|---|---|------------------|
|   | TTLE, WA  | , on this,       |
| the15th day ofAugust, _2012.                    |   |                  |
| Signature                                       | Title<br>Operations Manager,<br>Centralized Case Proc | essing-Lien Unit |