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DOC # 0808127
08/27/2012 03:29 PM Deputy: sG
OFFICIAL RECORD
Requested By:
TD SERVICE COMPANY

Douglas County - NV Karen Ellison - Recorder

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15.00



## **NEVADA**

COUNTY OF **DOUGLAS**POPL/WG/ 0012499935

LOAN NO. **#D/Q049D/Q15/**SERVICE # 3759042RL1

PARCEL NO. **1420-07-616-032** 

## 

Assignment-Interv.-Recorded
PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

TD Service Company 4000 W Metropolitan Dr. #400 Orange, CA 92686 #686

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to
PNV BANK, NATIONAL ASSOCIATION
located at , 10401 DEERWOOD PARK BLVD, JACKSONVILLE FL 32256
all
beneficial interest under that certain Deed of Trust dated october 6, 2005
executed by FRANK JOHNSON, AN UNMARRIED MAN
Trustor,
to NATIONWIDE APPRAISAL & TITLE
Trustee,
and recorded as Instrument No. 0657511 / pp on110/11/05 ,
in book 1005 , page 4689 , of Official Records in the
County Recorder's office of DOUGLAS County, Nevada,
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Loan No

(NMRI.NV)

P=S.002.00373.183

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C=S.427.0014

J=FF8010105AIB.S.77703

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LOAN NO. 4000499015

Dated: OCTOBER 27, 2005	, But effective	
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		\ \
<u></u>	FIRST FRANKLII	N FINANCIAL CORPORATION
Ву	Ву	
SANDY BROUGH VICE PRESIDENT		
		\ \
(TIPLET) AD		) )
STATE OF <u>IDAHO</u>	) ) ss	/ /
COUNTY OF _ BONNEVILLE		
On <b>OCTOBER 27, 2005</b>	hefone me t	the undersigned, personally
appeared SANDY BROUGH	_ //	known to me to be the
person who executed the withi	n instrument as t , and	he <b>VICE PRESIDENT</b>
know to me be the person who		in instrument as the
		of the Corporation
that executed the within inst executed the within instrumen		
of board of directors.	e parbasic so re-	
METATOR was bond and affinial		
WITNESS my hand and official	sear.	JOAN COOK
	/_/_/	NOTARY PUBLIC
	/ /_	STATE OF IDAHO
•	EXP. 02-16-07)	
NOTARY PUBLIC	THIS SPACE PROV	TIDED FOR RECORDER'S USE
RECORDING REQUESTED BY:		
FIRST FRANKLIN FINANCIAL CORPORATION		
2150 NORTH FIRST STREET, SUITS	P TOO	

J=FF8010105AIB.S.77703

(NMRI.NV.2)

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