

DOC # 808257
08/30/2012 10:25AM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-812 PG-7431 RPTT: 1031.55



Assessor's Parcel No: 1318-23-810-025

The Grantors declare:
Documentary Transfer Tax is

When Recorded Mail To:
(Tax Statements Same)
Mr. & Mrs. Gus Zisakis
845 Woodacre Drive
Boulder City NV 89005
D0109883170

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

Dorothy Jean McElroy, surviving joint tenant

Do(es) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

Gus Zisakis and Linda Susan Zisakis Trustees of the Monaco Trust U/T/D/
Januyary 28, 2008

All that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

See Attached Exhibit "A"

WITNESS my hand this 28th day of August, 2012.

Judith A. Johnson (POA)

Dorothy Jean McElroy
By: Judith A. Johnson
Her attorney in fact



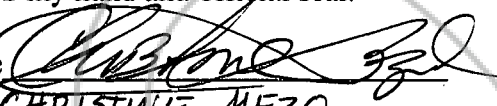
State of WASHINGTON

County of SNOHOMISH

On AUGUST 28, 2012 before me, CHRISTINE MEZO a notary public, personally appeared Judith A. Johnson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~-subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in ~~his~~/~~her~~/~~their~~ authorized capacity(ies), and that by ~~his~~/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

Name. CHRISTINE MEZO
(typed or printed)

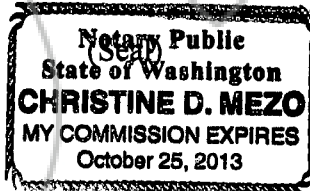




EXHIBIT A

Lot 19 in block B, on the official Map of Kingsbury Meadows Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on July 5, 1955, as document No 10542.

APN: 1318-23-810-025

