

DOC # 808308
08/30/2012 02:53PM Deputy: AR
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-812 PG-7663 RPTT: 0.00



RECORDER'S USE ONLY

APN: 1420-34-410-035

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429258301231

Prepared by: Maria Nieblas

192409-15

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 652262, at Volume/Book/Reel 805, Image/Page 6444, Recorder's Office, Douglas County, Nevada, , A Modification was recorded on 05/09/2007, in Document No. 700816, to increase the credit limit by \$15,000.00, upon the following premises to wit:

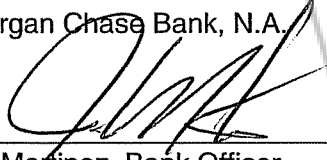
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Land Home Financial Services, its successors and assigns, executed by John A Liddell and Tawny L Liddell, , being dated the 24 day of August, 20 12 in an amount not to exceed \$198,000.00 recorded in Official Record as 08/30/2012, _____, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Land Home Financial Services, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



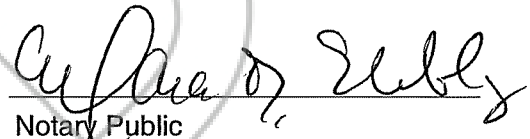
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of July, 2012.

JPMorgan Chase Bank, N.A.

By: 
Juan Martinez, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 02nd day of July, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.


Notary Public

My Commission Expires: _____

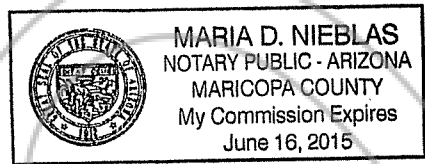




EXHIBIT "A"
Legal Description

**Lot 6, in Block 4, of RE-SUBDIVISION OF PORTIONS OF ARTEMISIA
SUBDIVISION, in the Southwest 1/4 of Section 34, Township 14 North, Range 20 East,
Douglas County, Nevada, according to the map thereof, filed in the office of the County
Recorder of Douglas County, Nevada, on April 23, 1962, as File No. 19909.**

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Order Number: 00192409