

Assessor Parcel No. 1420-28-110-010

Return when recorded and mail tax statement to:  
**Kenneth Gentry and Sharon Gentry**  
PO BOX 554  
Genoa, NV 89411

Noble Title Escrow No: 15682-0412CJ

R.P.T.T. \$975.00  
Sales Price \$250,000.00  
2411017

DOC # 808324  
08/31/2012 08:49AM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
First American Title Reno  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-812 PG-7721 RPTT: 975.00



**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Federal National Mortgage Association a/k/a Fannie Mae**

does hereby GRANT, BARGAIN, SELL and CONVEY to

**Kenneth Gentry and Sharon Gentry, Husband and Wife as Joint Tenants**

all that real property situated in the Douglas County, Nevada, described as follows:

The legal description of the real property is attached hereto as Exhibit A which is made a part hereof.

Commonly known as: **1294 North Santa Barbara Drive, Minden, NV 89423**

Subject to:

1. All general and special taxes for the current fiscal year 2011-2012
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.
3. Restriction provide in purchase agreement as follows: "Grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$300,000.00 for a period of 3 month(s) from the date of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$300,000.00 for a period of 3 month(s) from the date of this deed. These restrictions shall run with the land and are not personal to Grantee.

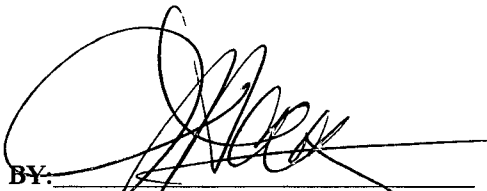
This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust."

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, tents, issues or profits thereof.



Executed as of August 10, 2012

Federal National Mortgage Association a/k/a Fannie Mae

BY:   
**JENNIFER HAGGERTY ASST. VICE PRESIDENT**

Jennifer Haggerty

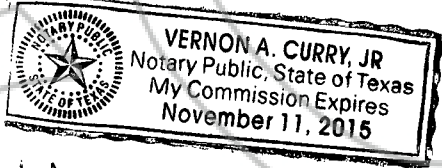
STATE OF Texas )  
COUNTY OF Dallas ) ss:

Before me Vernon A. Curry, Jr, the undersigned, a Notary Public for the County of Dallas, State of Texas, personally appeared JENNIFER HAGGERTY ASST. VICE PRESIDENT for Federal National Mortgage Association a/k/a Fannie Mae, known to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, and they acknowledged that they executed the same for the purposes therein contained and in the capacities so designated.

8/10/12

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on 8/10/12

  
Notary Public



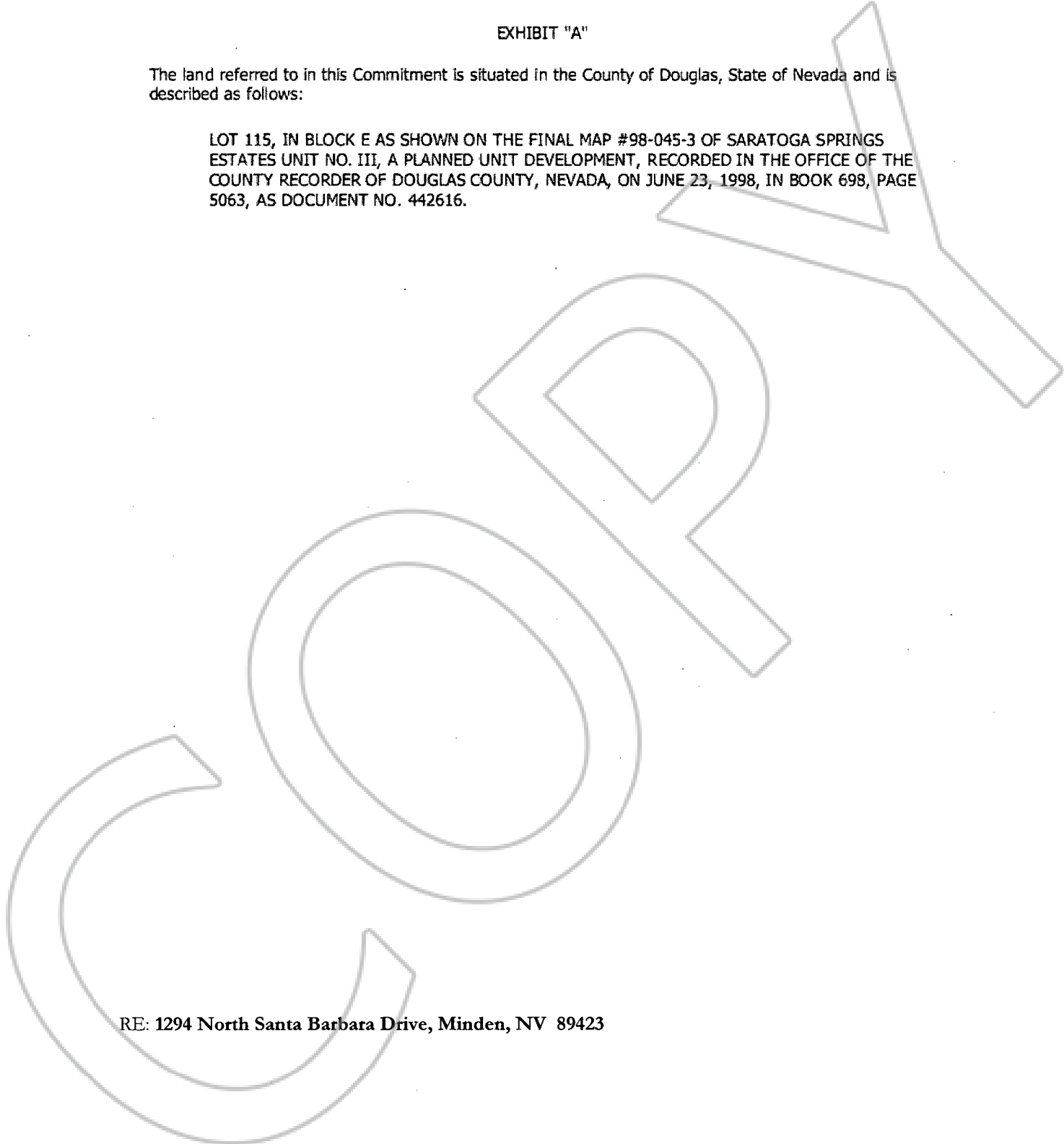
Vernon A. Curry, Jr  
11-11-15



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 115, IN BLOCK E AS SHOWN ON THE FINAL MAP #98-045-3 OF SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 23, 1998, IN BOOK 698, PAGE 5063, AS DOCUMENT NO. 442616.



RE: 1294 North Santa Barbara Drive, Minden, NV 89423