DOC # 0808327 08/31/2012 09:53 AM Deputy: AR

		RECORD
Reque	sted	d By:
MATT	PIE	RSON

Title Order No.		
Eacrow No.	3	18-37-00D-00H

Douglas County - NV Karen Ellison - Recorder

Fee:

Page: 1 Of 4

17.00

BK-0812 PG-7728 RPTT:

0.00



## WHEN RECORDED MAIL TO:

reline, NV 89449

MAIL TAX STATEMENTS TO:

	NOTICE OF COMPLETION	
TICE is hereby given that:		/ /
he undersigned is owner of	the interest stated below in the property	hereinatter described;
	/ / \	1
he NAME (including that o wning any interest in such (	of the undersigned), ADDRESS and NA	TIONE OF THE OF OVERY PERSON
FULL NAME	FULL ADDRESS	NATURE OF TITLE
- C	1	7
GOODS TIES	31 Hun 50 102	President
forms or description	STATELINE, NV PDHP8	
/-/	01777	\
/ /		
<u> </u>		
he names and addresses ndersigned is a successor	of the transferors to the undersigned in interest of the owner who caused the	of owner are (to be shown if the improvement to be constructed.)
ndersigned is a successor	of the transferors to the undersigned in interest of the owner who caused the the property hereinafter described was 0	improvement to be constructed.)
A work of improvement on the CONTRAC	in interest of the owner who caused the the property hereinafter described was C	COMPLETED on July
A work of improvement on the CONTRAC	in interest of the owner who caused the the property hereinafter described was C	COMPLETED on July
A work of improvement on the name of the CONTRAC	in interest of the owner who caused the the property hereinafter described was Control of the co	in the City of STATE INC
A work of improvement on the name of the CONTRAC	in interest of the owner who caused the the property hereinafter described was Compared to the	in the City of STATE INC
A work of improvement on the name of the CONTRAC	in interest of the owner who caused the the property hereinafter described was Control of the pr	in the City of STATE INC
The property on which said	in interest of the owner who caused the the property hereinafter described was Control of the pr	in the City of STATE INC
A work of improvement on the contract of the contract of the contract of the contract of the property on which said county of	in interest of the owner who caused the the property hereinafter described was Control of the pr	in the City of STATE INC
The property on which said	in interest of the owner who caused the the property hereinafter described was Control of the pr	in the City of STATE INC

7. The street address of said property is 31 Hwy	50 STE 102, STATELIN
	@944P
	\ \
	\ \
	\ \
	\\\
Dated 😂 - 3	1-12
Signature of Owner	or Owners
Co many	
MATT MIRRSON	\ \ \
STATE OF NEVADA	/ /
COUNTY OF Douglas	
The person(s) whose name(s) is/are subscribed to the within instrument, being duly sworn, say(s) that he/she/they is/are the owner(s) of the aforesald interest	
or estate in the property described in the foregoing notice; that he/she/they has/have read the same and know(s) the contents thereof; that the facts stated are	i
know(s) the contents thereof; that the facts stated are	
true; and that he/she/they executed the same in his/her/their authorized capacity(ics).	
	JERRY P. BLAIR
SUBSCRIBED AND SWORN TO before me on and sust 31, 2012	Notary Public, State of Nevada Appointment No. 85-0185-5
O P Re	My Appt. Expires Jan 5, 2015
Signature Serm P. Polair	
Name USERS P. BLAIR (typed or printed)	
FITO-441 4/2003	(This area for official notarial seal)

EXHIBIT "A"
Legal Description

0808327-3

All that certain real property situates in the County of Douglas, State of NEVADA, described as follows:

## Parcel No.1:

A parcel of land situated in the Southeast of Section 27, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, State of Nevada, described as follows:

Commencing at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; from which the state line monument on the South shore of Lake Tahoe bears North 47°52'13" West a distance of 2827.56 feet, and a GLO Brass Cap at the East quarter corner of said Section 27 bears North 68°16'13" East, a distance of 1945.13 feet; thence North 28°48'16" East along the Easterly line of U.S. Highway 50, a distance of 827.95 feet to the Southeast corner of that parcel of land described in the Deed to Barney's Incorporated, recorded June 1961 in Book 7, page 117, File No. 18139, Official Records, and the true point of beginning; thence North 28°48'16" East, along the Easterly line of U.S. Highway 50, a distance of 49.71 feet to the Northwest corner of said Barney's parcel; thence south 61° 11' 44" East a distance of 150.00 feet to the Northeast corner of said Barney's parcel and an angle point in the Northerly line of Parcel in the Deed from Lake Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, page 752, File No.18850, Official Records; thence South 28°48'16" West, a distance of 49.71 feet; thence North 61° 11' 44" West, a distance of 150.00 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008, in Book 108, page 5374, as Document No. 716864, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1318-27-002-003

## Parcel No.2:

Commencing at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; thence Northeasterly along said right of way line, North 28° 02' East, 680.50 feet to the true point of beginning; thence continuing along said right of way line, North 28°02' East, 147.45 feet to a point on the Southerly line of that certain parcel of land described in the Deed to Barney's Incorporated, recorded June 7, 1961, in Book 7, page 117, File No. 18139, Official Records; thence along the Southerly and Easterly lines of said parcel as described in the previously mentioned Deed, South 61°58' East, 150.00 feet and North 28° 02' East, 49.71 feet to a point on the Northerly line of that certain piece or parcel of land described as Parcel 1 in the Deed from Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, page 752, as File No. 18850, Official Records; thence along the Northerly lines of Parcel 1 and Parcel 2, as described in the previously mentioned Deed, South 61 °58' East (South 62°02' East, Deed) 420.00 feet to the most Northerly corner of that certain piece or parcel of land described as parcel 1 in the Deed from Park Cattle Company to Harrah's Club, recorded December 28,1967 in Book 56,

page 334, File No. 39715, Official Records; thence Southeasterly along the Easterly lines of Parcel 1 and Parcel 2, as described in the previously mentioned Deed, South 32° 55' East 147.97 feet; thence North 61° 58' West, 247.89 feet; thence South 28° 02' West, 87.87 feet; thence North 61° 58' West 260.00 feet; thence North 85°19' West 95.69 feet; thence North 61° 58' West, 102.73 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008, in Book 108, page 5374, as Document No. 716864, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1318-27-002-004

## Parcel No.3:

Together with non-exclusive easements and right of way for pedestrian and vehicular ingress and egress and perpetual exclusive encroachment and maintenance easements, as set forth in that certain Reciprocal Easement Agreement recorded May 10, 1990 in Book 590, page 1628, as Document No. 225749, Official Records of Douglas County, Nevada.

