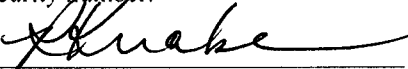


DOC # 808506
08/31/2012 02:52PM Deputy: KE
OFFICIAL RECORD
Requested By:
Anderson, Dorn, & Rader, L.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-812 PG-8430 RPTT: EX#007

This document does not contain a social security number.


Rebecca Knabe

APN: a portion of 07-130-19

RECORDING REQUESTED BY:

Bradley B Anderson, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:/GRANTEE:

RONALD A. STEVENSON and CAROLYN A. STEVENSON
12456 Shorthorn Road
Wilton, CA 95693

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

RONALD A. STEVENSON and CAROLYN A. STEVENSON,
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

RONALD A. STEVENSON and CAROLYN A. STEVENSON, Trustees,
or their successors in trust, under the STEVENSON FAMILY TRUST,
dated June 08, 1992, and any amendments thereto.

It is the intent of the Trustors to maintain ownership of this asset as the Community Property of RONALD A. STEVENSON and CAROLYN A. STEVENSON.



ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 7th day of JULY, ~~2010~~ ²⁰¹².

Ronald A. Stevenson
RONALD A. STEVENSON

Carolyn A. Stevenson
CAROLYN A. STEVENSON

STATE OF CALIFORNIA }
 }ss:
COUNTY OF SACRAMENTO }

This instrument was acknowledged before me, this 7th day of JULY,
~~2010~~ ²⁰¹² by RONALD A. STEVENSON and CAROLYN A. STEVENSON.

Trudy A. Burman
Notary Public

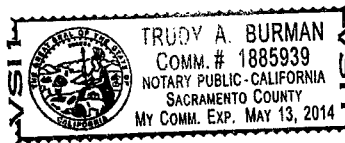




EXHIBIT "A"

Legal Description:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.& M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-130-19.

Per NRS 111.312- The Legal Description above appeared previously in that Grant, Bargain and Sale Deed recorded on August 13, 1992, as Document No. 285868 in Douglas County Records, Douglas County, Nevada.

APN: a portion of 07-130-19