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OFFICIAL RECORD
Requested By:
TOWN OF MINDEN

The undersigned hereby affirms that there is no
Social Security number contained in this document

APN: No APN - Water Rights only

WHEN RECORDED MAIL TO:

Town of Minden
1604 Esmeralda Avenue, Suite 101
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 6 Fee: 19.00
BK-0912 PG-0258 RPTT: # 2



WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 4th day of September, 2012, between The Ranch at Gardnerville, LLC, a Nevada limited liability company, Grantor, and the Town of Minden, Grantee, whose address is 1604 Esmeralda Avenue, Suite 101, Minden, NV 89423;

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of Douglas, State of Nevada, more particularly described as follows:

All rights, title, and interest in and to a portion of Carson River Decree Claim No. 83, being 5.95 acres appurtenant to old APN: 23-590-17, and 20.32 acres appurtenant to old APN: 23-590-18. It is the intent of the Grantor to transfer all rights, title, and interest in and to a portion of Carson River Decree Claim No. 83, being a total of 26.27 acres to the Grantee.

All rights, title, and interest in and to a portion of Carson River Decree Claim No. 93, being 16.99 acres appurtenant to old APN: 23-250-02, 43.01 acres appurtenant to old APN: 23-590-07, and 43.00 acres appurtenant to old APN: 23-590-17. It is the intent of the Grantor to transfer all rights, title, and interest in and to a portion of Carson River Decree Claim No. 93, being a total of 103.00 acres to the Grantee.

All rights, title, and interest in and to a portion of Carson River Decree Claim No. 94, being 8.34 acres appurtenant to old APN: 23-250-02, and 16.58 acres appurtenant to old APN: 23-590-12. It is the intent of the Grantor to transfer all rights, title, and interest in and to a portion of Carson River Decree Claim No. 94, being a total of 24.92 acres to the Grantee.

All rights, title, and interest in and to a portion of Carson River Decree Claim No. 96, being 5.81 acres appurtenant to old APN: 23-590-17, and 13.80 acres appurtenant to old APN: 23-250-02. It is the intent of the Grantor to transfer all rights, title, and interest in and to a portion of Carson River Decree Claim No. 96, being a total of 19.61 acres to the Grantee.

IN WITNESS WHEREOF, the Grantor has executed this Water Right Deed the day and year first hereinabove written.

The Ranch at Gardnerville, LLC, a Nevada limited liability company
By: Eagle Ridge Painter, Inc., Manager

By: Gregory W. Painter
Gregory W. Painter, President

By: Wealth Strategies Development, Inc., Manager

By: Carrie L. McAninch
Carrie L. McAninch, President

STATE OF NEVADA)
) SS
COUNTY OF CARSON CITY)

On this 4th day of September, 2012, Gregory W. Painter, personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and he acknowledged that he signed it.

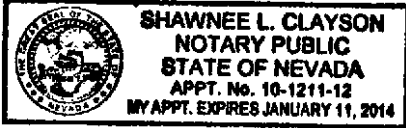
Shawnee L. Clayton
Notary Public

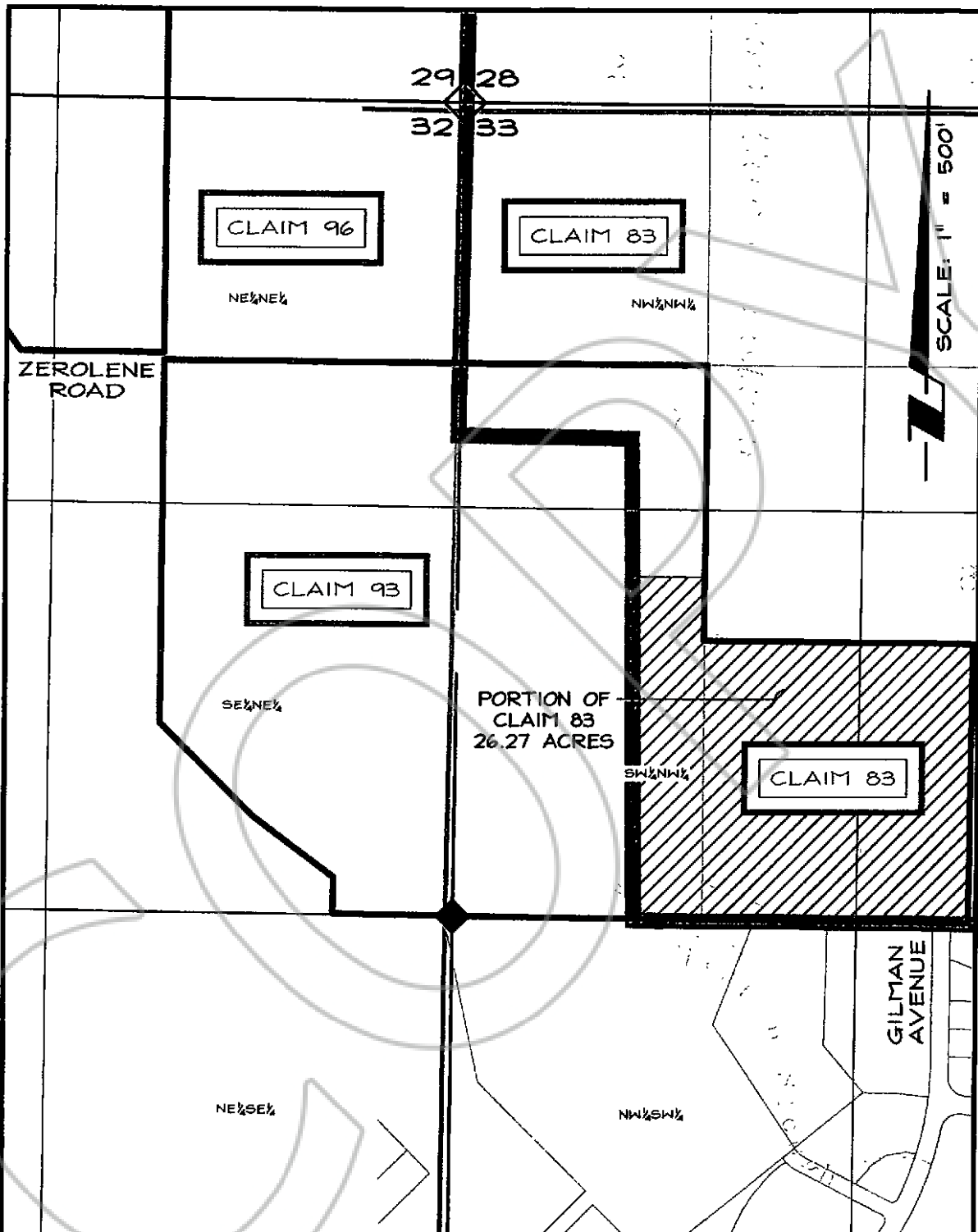


STATE OF NEVADA)
) SS
COUNTY OF CARSON CITY)

On this 4th day of September, 2012, Carrie L. McAninch, personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and she acknowledged that she signed it.

Shawnee L. Clayton
Notary Public





R/O Anderson
WWW.ROANDERSON.COM

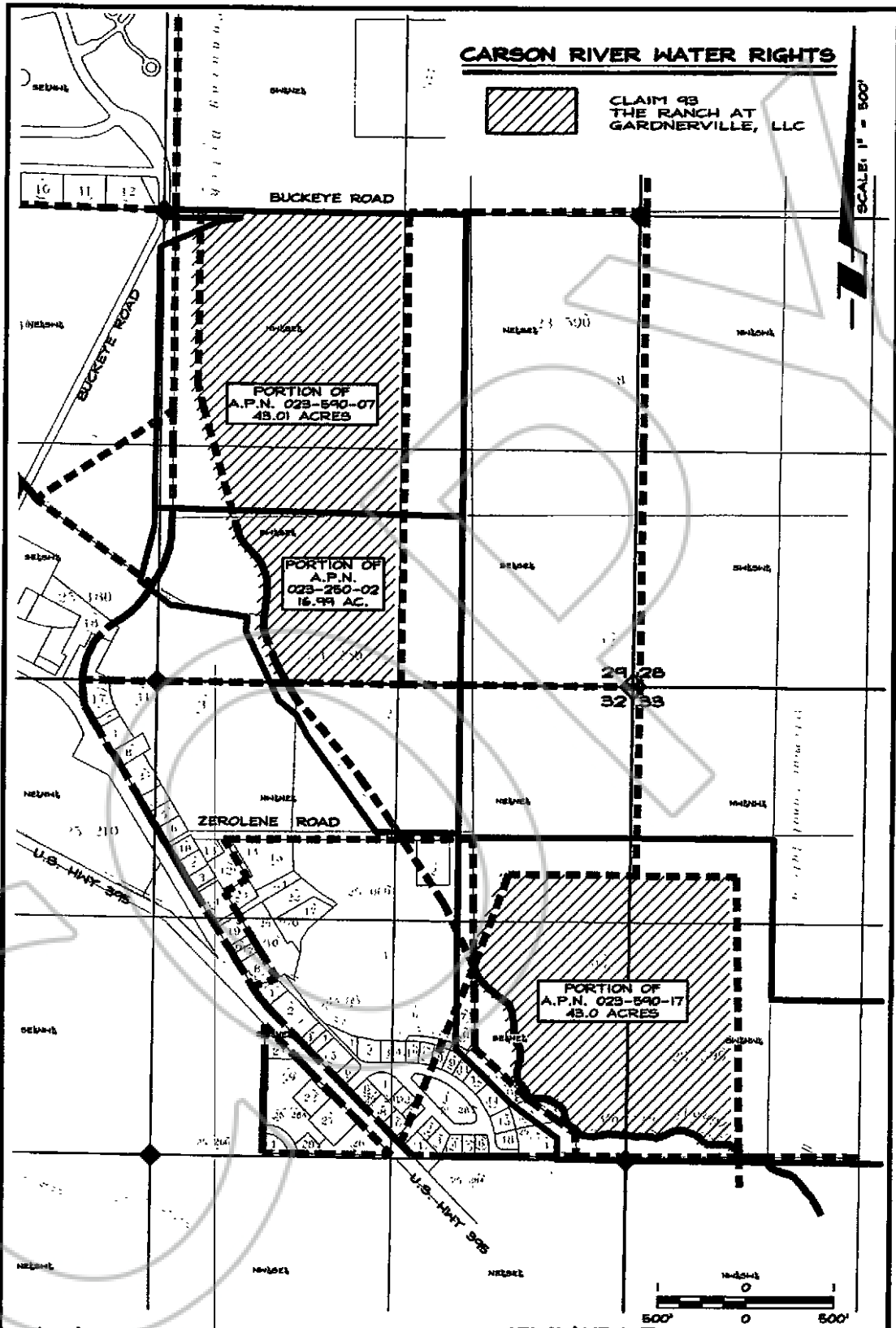
NEVADA
1609 Emeralds Ave
P.O. Box 2229
Minden, NV 89423
p 775.782.2322
f 775.782.7084

CALIFORNIA
595 Tahoe Keys Blvd
Suite A-2
South Lake Tahoe, CA 96150
p 530.600.1660
f 775.782.7084

EXHIBIT
PORTION OF CLAIM 83
PARK CATTLE COMPANY TO
THE RANCH AT GARDNERVILLE, LLC

RANCH-WR-EXH-CLAIM-83.dwg

06/13/12



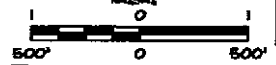
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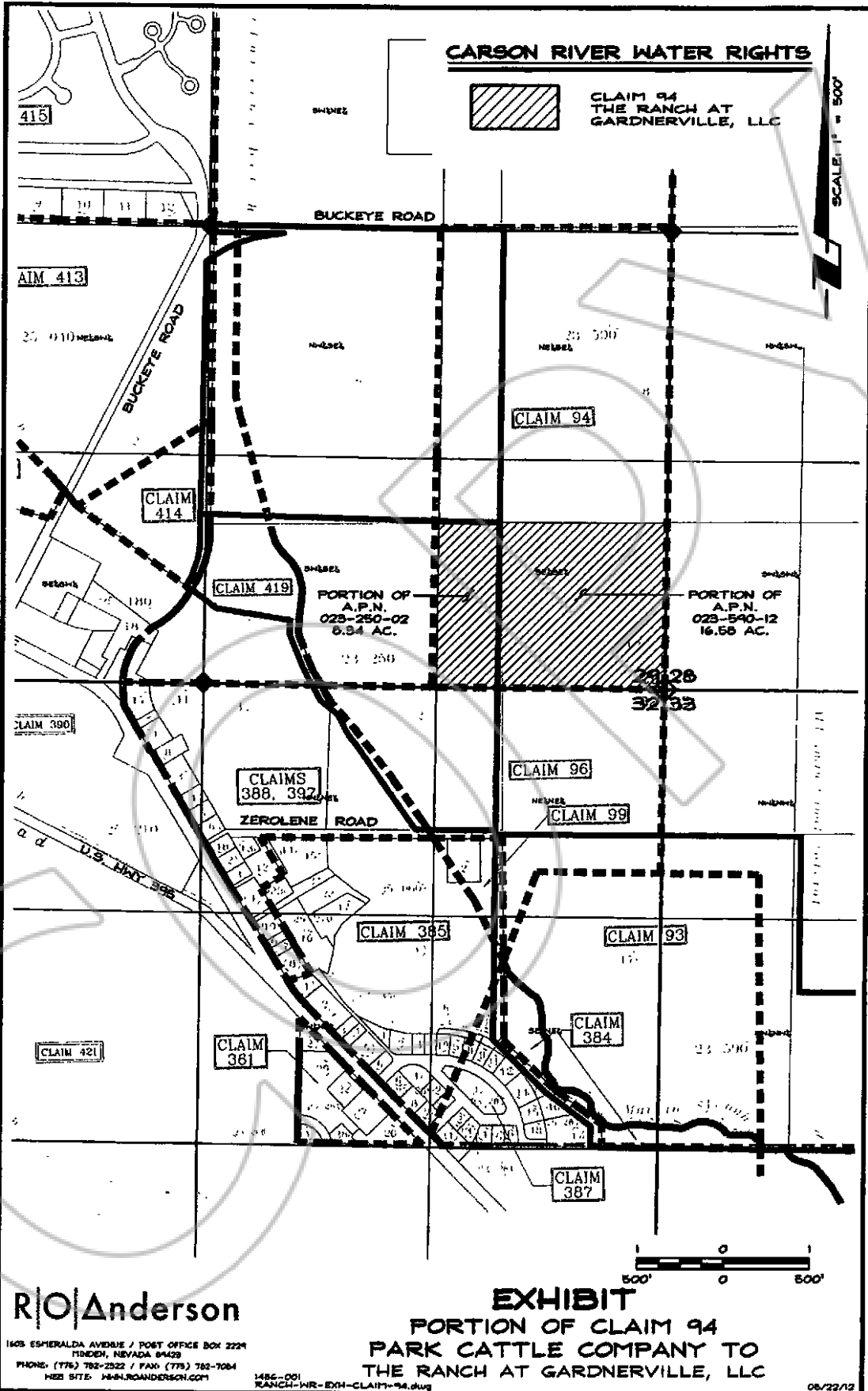
R/O Anderson
R.O. ANDERSON, INC.

NEVADA
1405 Zorro Blvd
P.O. Box 2224
Primm, NV 89423
P 775.702.2322
F 775.702.7004

CALIFORNIA
595 Tahoe Keys Blvd
Suite A-2
South Lake Tahoe, CA 96150
P 530.400.1440
F 775.702.7004

EXHIBIT
PORTION OF CLAIM 93
PARK CATTLE COMPANY TO
THE RANCH AT GARDNERVILLE, LLC





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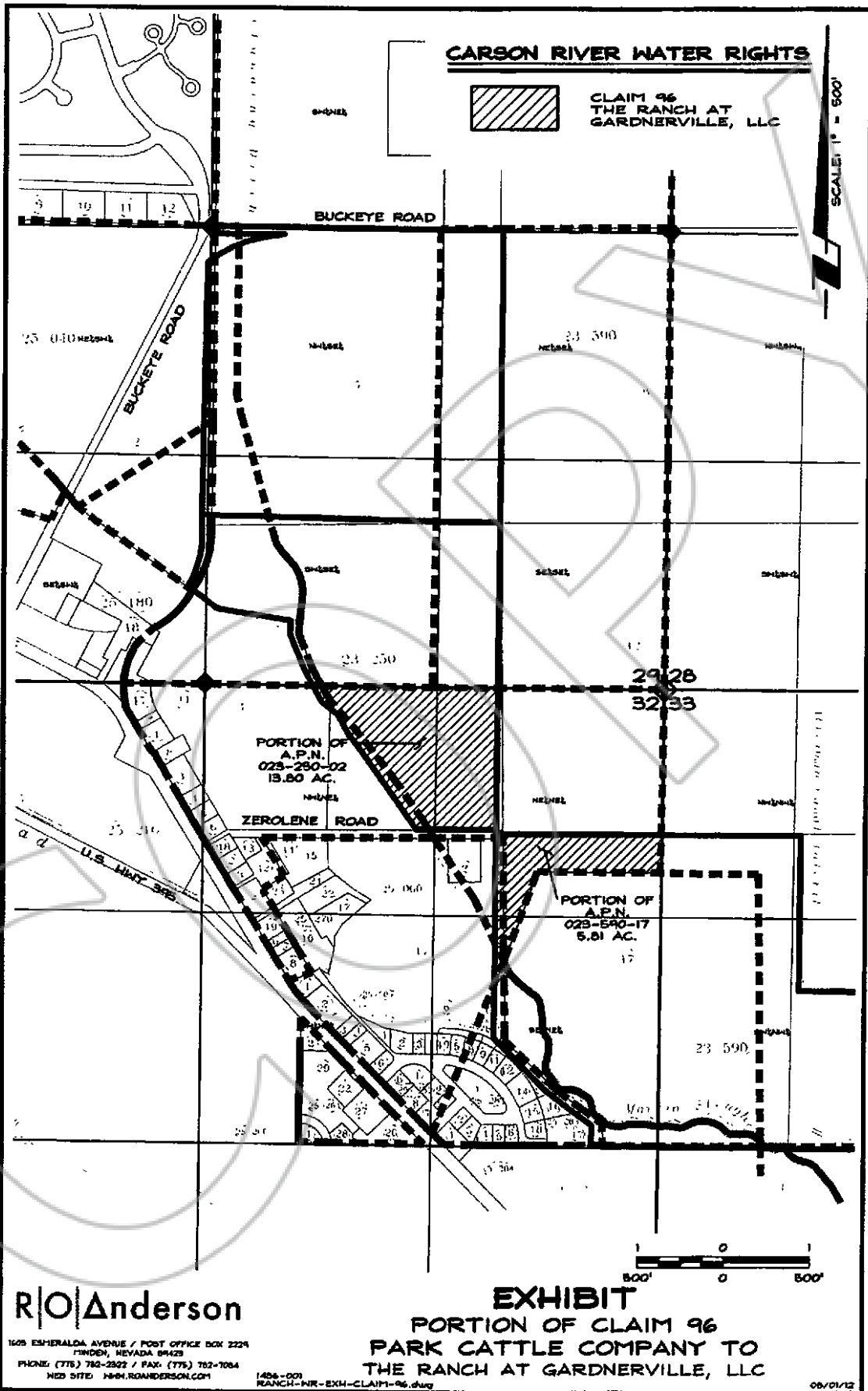
R|O|Anderson

1605 EMERALDA AVENUE / POST OFFICE BOX 2224
 TINDEN, NEVADA 89428
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEBSITE: WWW.ROANDERSON.COM

EXHIBIT
PORTION OF CLAIM 94
PARK CATTLE COMPANY TO
THE RANCH AT GARDNERVILLE, LLC

1485-001
 RANCH-NR-EXH-CLAIM-94.dwg

08/22/12



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R|O|Anderson
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EXHIBIT
 PORTION OF CLAIM 96
 PARK CATTLE COMPANY TO
 THE RANCH AT GARDNERVILLE, LLC

1466-001
 RANCH-PR-EXH-CLAIM-96.dwg

06/01/12