

APN# : 1220-04-111-003

**Recording Requested By:**  
Western Title Company, Inc.  
**Escrow No.:** 052069-TEA

**When Recorded Mail To:**  
Andrew P. Michaels and Janet  
M. Michaels  
2856 Sierra Manor Dr.  
Minden, NV  
89423

**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

**Signature** \_\_\_\_\_

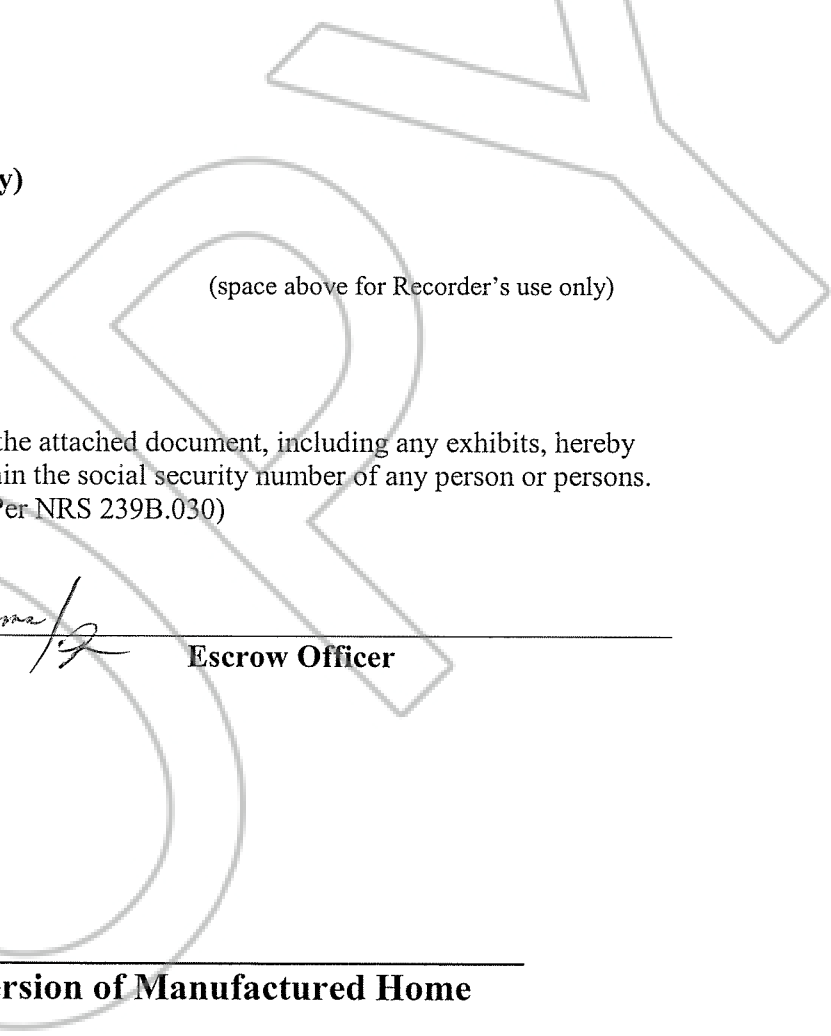
*Traci Adams*  
Traci Adams

Escrow Officer

**Affidavit - Conversion of Manufactured Home**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

DOC # 808649  
09/05/2012 03:06PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: \$43.00  
BK-912 PG-714 RPTT: 0.00





ASSESSOR'S PARCEL # \_\_\_\_\_

COUNTY OF DOUGLAS

When recorded mail to:

Andrew P. Michaels and Janet M. Michaels

2856 Sierra Manor Dr.

Minden, NV 89423

**AFFIDAVIT**

**CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name Andrew P. Michaels and Janet M. Michaels

2. Owner of Land (if leased) \_\_\_\_\_

3. Physical Location of Manufactured Home 1206 Kingslane Ct., Gardnerville, NV 89410

4. Description: Year 1968 Manufacturer Bel Aire Model Multi Wide

Length 40 ft. Width 20 ft. Serial Number S2973XXXXU

5. New Lienholder (if any): Name \_\_\_\_\_

Address \_\_\_\_\_

**PART II. LAND OWNER SIGNATURE**

**(If real property is leased in accordance with NRS 361.244.1(b))**

As the owner of the real property listed at \_\_\_\_\_

I, \_\_\_\_\_ consent to the conversion of the above-described manufactured home from personal property to real property.

\_\_\_\_\_  
SIGNATURE-LAND OWNER                      DATE

\_\_\_\_\_  
SIGNATURE-LAND OWNER                      DATE

\_\_\_\_\_  
PRINT OR TYPE NAME                      DATE

\_\_\_\_\_  
PRINT OR TYPE NAME                      DATE

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_, personally known to me to be the person who executed the above instrument, and acknowledged to me that \_\_\_\_\_ he \_\_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public



# STATE OF NEVADA

Department of Business & Industry  
Manufactured Housing Division

## MANUFACTURED HOME TITLE INFORMATION

Title Number: **B0306898**      Issued: 11/03/2011  
Serial Number: **S2973XXXXU**  
Manufacturer:  
Trade Name/Model: **BEL AIRE**  
Year: **1968**      Type: **Multi Wide**      Size: **20 ft. x 40 ft.**

**Used Sale**

Owners:

**STOREY, BRIAN**

Physical Location

**1206 KINGSLANE CT, GARDNERVILLE, NV 89410**

Lienholder

Document Mailed to

**BRIAN STOREY  
PO BOX 40381,  
RENO, NV 89504**

Cost of Structure: **\$0**

Cost of Accessories / Materials: **\$0**

Sales Tax: **\$0**

Lien Date

Lien Removed

Notice of Opposition Filed

Notice of Sale

**THE INFORMATION ABOVE IS CURRENT AS OF 08/19/2012**

Title record last updated on 11/03/2011 11:23:15 AM




**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

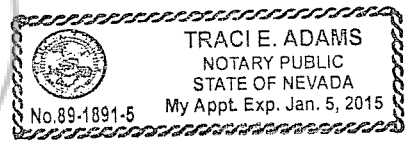
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

	8-27-12		
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
Brian Storey	8-27-12		
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE

On this 22nd day of August, 2012, before me, Traci E. Adams, a Notary Public in and for said state, personally appeared Brian Storey and \_\_\_\_\_, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

  
Notary Public



DISTRIBUTION:  
**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$40 to:  
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104  
**COPY** to Lienholder or Owner/Buyer



**EXHIBIT "A"**

**The land referred to herein is situated in the County of Douglas, State of Nevada,  
described as follows:**

**Lot 3 as shown on the Official Map of KINGSLANE UNIT NO. 1, filed in the office of  
the County Recorder of Douglas County, Nevada, on December 26, 1968, in Book 64,  
Page 82 as Document No. 43243.**

**Assessor's Parcel Number(s):  
1220-04-111-003**

