

**Recording requested by and
when recorded mail to:**

PERKINS COIE LLP
1201 Third Avenue, Suite 4800
Seattle, Washington 98101-3099
Attention: Jeffrey D. Wyszynski

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0912 PG- 0742 RPTT: # 7



Mail Tax Statements to:

Kenneth W. Watters, Jr.
P.O. Box 635
Genoa, Nevada 89411

APN: 1219-03-001-035

QUITCLAIM DEED

Grantor, KENNETH W. WATTERS, JR., as the surviving Trustor and Trustee of the Kenneth W. Watters, Jr. and Harriet N. Watters Amended Revocable Trust (the "Trust"), as to an undivided 50% interest of Harriet N. Watters, deceased, and as to an undivided 50% interest of Grantor, for and in consideration only of transferring the said interests in compliance with the terms of the Trust, conveys and quitclaims to the Grantee, KENNETH W. WATTERS, JR., as Trustee of the Kenneth W. Watters, Jr. Survivor's Trust, whose address is 1306 Foothill Road, Gardnerville, Nevada 89460, all right, title and interest in the following described real estate, situated in Douglas County, State of Nevada, including any interest therein which the Grantor may hereafter acquire.

Legal description attached hereto as Exhibit A and incorporated herein by this reference.

DATED this 6th day of August, 2012.

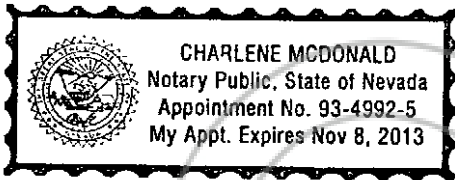
KENNETH W. WATTERS, JR., Trustee
of the Kenneth W. Watters, Jr. and Harriet
N. Watters Amended Revocable Trust

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 6th day of August, 2012, before me, the undersigned, a Notary Public in and for the State of Nevada, duly commissioned and sworn, personally appeared KENNETH W. WATTERS, JR., to me known to be the person who signed as Trustee of the Kenneth W. Watters, Jr. and Harriet N. Watters Amended Revocable Trust, and who executed the within and foregoing instrument and acknowledged said instrument to be his free and voluntary act and deed for the uses and purposes therein mentioned; and on oath stated that he was authorized to execute the said instrument as Trustee of said Trust.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Charlene McDonald
[Signature of Notary]



Charlene McDonald
[Print or stamp name of Notary]

NOTARY PUBLIC in and for the State of Nevada, residing at Douglas County

My appointment expires on 11-08-13

EXHIBIT A

Legal Description

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwest corner of Parcel 1 of that certain Record of Survey in support of a Boundary Line Adjustment for Mike Buffo and Cecil Fairchild, recorded in Book 693 at Page 4674 as Document No. 310417 of the Official Records of said Douglas County; thence Southerly along the Westerly line of said Parcel 1, S.0°12'00"W., 151.38 feet; thence S.31°19'09"W., 85.98 feet; thence N.89°47'09"W., 213.00 feet to a point on the Westerly line of the Northwest 1/4 of said Section 3; thence Northerly along said Westerly line N.0°12'00"E., 240.00 feet; thence S.89°47'09"E., 636.91 feet to a point on the Southwesterly right-of-way line of Foothill Road; thence Southeasterly along said right-of-way line S.18°40'13"E., 15.85 feet; thence leaving said right-of-way line N.89°47'09"W., 384.60 feet to the Point of Beginning.

Said parcel being further described as Parcel 2A on Record of Survey in Support of a Boundary Line Adjustment and filed for record with the Douglas County Recorder on April 21, 2000 in Book 0400, Page 3958, as Document No. 490384, Official Records.

APN 1219-03-001-035

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 7, 2005, BOOK 0405, PAGE 2598, as FILE NO. 0641151, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."