RPTT: \$585.00

Recording Requested By:
Western Title Company

**APN#**: 1420-28-411-001

Escrow No.: 051879-CAL When Recorded Mail To: Jeffrey W. Dickrell PO Box 1093

Unalasaka, AK 99685

Mail Tax Statements to: (deeds only) Same as above DOC # 808658

09/06/2012 10:04AM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00 BK-912 PG-772 RPTT: 585.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature OSCROW OFFICER
Print name Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

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## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerry W Pritchard and Lisa M Prichard, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey W. Dickrell, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 49 of COCHRAN ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 14, 1973, in Book 573, Page 577, Document No. 66230.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/13/2012

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Grant, Bargain and Sale Deed - Page 2

Lisa M. Prichard

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

AUGUST 16, 2012

M. PRICHARD by JERRY W. PRITCHARD

Notary Public



K. HOWELL Notary Public - State of Nevada Appointment Recorded in Carson City No: 98-0430-3 - Expires May 16, 2016

SS