

DOC # 808768
09/07/2012 03:27PM Deputy: AR
OFFICIAL RECORD

Requested By:
Ticor Title - Reno (Title)
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-912 PG-1529 RPTT: EX#002



After recorded Return to:

Bank of America
5401 N Beach St
Fort Worth, TX 76137

Mail Tax Statements to:

Bank of America
5401 N Beach St
Fort Worth, TX 76137

T& B File No. 12-72826 /Loan number 183121897 /Goss

GRANT BARGIN AND SALE DEED

APN: 1220-03-212-016

COPY



APN No.: #
122003212016
T&B No 12-72826
R.P.T.T: \$ <EXEMPT>

Space Above for Recorder's Use Only

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Bank of America, N.A. successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to Federal National Mortgage Association

all that real property situated in the County of **Douglas** State of Nevada, described as follows:

Exhibit A
Legal Description Attached

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 31 day of August, 2012

Bank of America, N.A. successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP

By: Amanda Hubbard
Its: Assistant Vice President

SEE PAGE TWO (2) FOR NOTARY ACKNOWLEDGEMENT



NOTARY ACKNOWLEDGEMENT FOR GRANT BARGAIN SALE DEED

STATE OF NEVADA }
COUNTY OF _____ } ss:

This instrument was acknowledged before me on _____,
by _____

NOTARY PUBLIC

See attached
Acknowledgement

NOTARY: PLEASE STAMP BELOW THIS LINE AND BE SURE YOUR SEAL IS CLEAR AND DOES NOT COVER ANY DOCUMENT TEXT.

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**Bank Of America
5401 N Beach St.
Fort Worth, TX 76137**



ACKNOWLEDGMENT

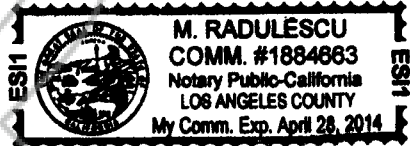
State of California
County of Los Angeles

On AUG 31 2012 before me, M. Radulescu, Notary Public
(insert name and title of the officer)

personally appeared Amanda Hubbard
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature *M. Radulescu* (Seal)

GRANT, BARGAIN, SALE DEED 5924



**EXHIBIT A
LEGAL DESCRIPTION**

LOT 16 BLOCK 'G', FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 3, FILED NOVEMBER 19, 2004 IN BOOK 1104 PAGE 9523, AS DOCUMENT NO. 629883 AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 30, 2005 IN BOOK 0805 PAGE 14668 AS DOCUMENT NO. 653714 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

