

OFFICIAL RECORD
Requested By:
LEE A. DAVIS

The following Document contains no Personal Information as defined by NRS 603A.040

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0912 PG- 1774 RPTT: # 4

APN# 131826101006 PM



Recording Requested By:

Name Lee A Davis

Address 5558 Brampton Way

City/State/Zip Sacramento CA 95835

QUITCLAIM DEED

Grantor(s): Erica L Davis

Grantee(s): Cyrus L Thom, Marsha J Thom, Lee A Davis

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from Grant Deed (type of document), Book 0400
Page 4653 Document # 0490545 recorded 04/26/2000 (date) in the
Douglas County Recorder office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

APN Number:

Recording Requested by:

Lee A Davis
5558 Brampton Way
Sacramento, CA 95835

Return Documents to:

Lee A Davis
5558 Brampton Way
Sacramento, CA 95835

Mail Tax Statement to

Lee A Davis
5558 Brampton Way
Sacramento, CA 95835

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 28 day of August 2012, by the Grantor(s)
Erica L Davis, An Unmarried Woman

to the Grantee(s),

Cyrus L Thom and Marsha J Thom, Husband and Wife and Lee A Davis, an Unmarried man, as joint tenants

WITNESSETH, That the said Grantor, for 0.00

the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas State of Nevada, to wit: (Legal Description)

See Exhibit A Attached

Commonly known as:

133 Deer Run Court, Stateline NV

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

I or, (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number.

Signature [Handwritten Signature]
Print Name: Erica L Davis
Capacity: Grantor

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name: _____
Capacity: _____

STATE OF California)

COUNTY OF Sacramento)

On 8-28-2012 before me, Shirley Guzman, personally appeared Erica L Davis

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

[Seal]

Print Name Shirley Guzman

My Commission Expires 01/20/2013

Certificate of Appointment Number 1832242
(For Nevada Notaries Only)



EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the LOW Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

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