Assessor's Parcel No: 142028110035

When recorded, mail to: Greater Nevada Mortgage Services PO Box 4138 Carson City, NV 89702

DOC # 0808810 09/10/2012 01:42 PM Deputy: OFFICIAL RECORD Requested By: GREATER NEVADA MORTGAGE

> SERVICES Douglas County - NV

0£ Page: 1

Karen Ellison - Recorder

14.00 0.00

1 PG- 1798 RPTT: BK-0912



Assignment of Deed of Trust

			\ \	
Loan No: 715957			\ \	
MIN#: 100216900007159576	MERS Phone: 1-88	8-679-6377		\

KNOW ALL MEN BY THESE PRESENT SYSTEMS, INC., a nominee for Greater				nat
certain DEÉD OF TRUST executed by A as Trustor to Western Title Company, LI	Alice Wohlers An unm	narried woman as h	er sole and seperate pr	operty
page of the Records of Douglas County	y, State of Nevada, giv	en to secure the par	yment of a promissory	note
for the sum of One Hundred Eighty Seve said Note and does hereby ASSIGN ANI	en Thousand Six Hund D TRANSFER to Gre	ired Fifty and 00/10 ater Nevada Mortg)0 and interest, has en- age Services all right.	dorsec title
and interest in said Note and all rights ac The said Deed of Trust covers real prope	ccrued under said Dee	d of Trust and all in	debtedness secured th	iereby
LOT104 IN BLOCK C AS SHOWN	- N.	~ / / /		
SPRINGS ESTATES UNIT NO. 3, 7	A PLANNED UNIT D	DEVELOPMENT,	FILED FOR	
RECORD IN THE OFFICE OF THE STATE OF NEVADA, ON JUNE 23	E COUNTY RECORD 3, 1998, IN BOOK 69	DER OF DOUGL 98, PAGE 5063, A	AS COUNTY, AS DOCUMENT	
NO. 442616, OFFICIAL RECORDS	OF DOUGLAS CO	UNTY, NEVADA.		
(. /				
N WITNESS WHEREOF said Assignor he corporate seal.	nas caused this instrun	nent to be signed ar	id attested by its	
	\	\		
DATED: $9-7-12$ MC	ORTGAGE ELECT	RONIC REGISTRA	ATION SYSTEMS, I	NC.
	By: Jus	e Cue ce	e)	_
		7		
State of Nevada	Jenny Casselman Assistant Secretary	to Mortgage Electi	ronic Registration	
County of Carson City	Systems, Inc.		Ü	
On 9-7:12 before me, EVA ()	oull war	1:	and Inner Casalma	
who proved to me on the basis of satisfact	tory evidence to be the	person whose nam	eared Jenny Casselmane is subscribed to the	
within instrument and acknowledged to m by her signature on the instrument the pers	e that she executed the	e same in her autho behalf of which th	rized capacity, and that ie person acted, execut	at ted
he instrument.	oon, or the energy apon		MANAGARA AND AND AND AND AND AND AND AND AND AN	
WITNESS my hand and official seal.			EVA O'DELL NOTARY PUBLIC	
	/C-+D	No.09-10668-12 My	STATE OF NEVADA Appt Exp. June 29, 2013	
Signature ((Seal)	10000000000000000000000000000000000000	22222222222	

MIN#: 100216900007159576

MERS Phone: 1-888-679-6377

DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.