DOC # 0808836 09/10/2012 02:56 PM Deputy: SG OFFICIAL RECORD Requested By:

Form 654

14.00 0.00

	ROBERT SIMON
DECLARATION OF HOMESTEAD	Douglas County - NV
Assessor Parcel Number: 1220 -03 - 110 - 035	Karen Ellison - Record
OR .	Page: 1 Of 1 Fee: BK-0912 PG-2017 RPTT:
Assessor's Manufactured Home ID Number:	BK-0912 PG-2017 RPIT:
Recording Requested by and Mail to: Name: Robert H. & Patricia C. Simon	
	\ \ \
Address: 13 81 EZGES AVE. City/State/Zip: GARDNERVILLE NV. 89410	
Check One:	
Married (filing jointly) □ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both) ☐ Other (describe):	
Check One: ☐ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other))
None of Wilds of December 1	/ /
Paleet 4 Simon and Paricia C. Simon, TRUSTERS The Simon Framily	
TRUST AGA	EEMENT 2/28/02
is/are now residing on the land, premises (or manufactured home) located in the city/town of GALDNER VILLE. County of Doug LAS , State of Nevada, and more particularly described as follows:	
(set forth legal description and commonly known street address OR manufactured home description)	
1381 ELGES AVE. STOCKEST. SOUTH, PH1 PARCER TO 1220-03-110-034 LOT 51, BLOCKES	
PARCEL T2 1220-03-110-034 LOT 51, 6	BLOCKIB
I/We claim the land and premises hereinabove described, together with the dwelling h	ouse thereon, and its appurtenances, or
the described manufactured home as a Homestead.	and the apparent of the second
In Witness, Whereof, I/we have hereunto set my hand/our hands this // th/day of	September 20/2
PATRICIA C. SIMON Satricia	Signature
Robert H. Simon Colent	Herin
Print or type name here	rint or type name here
STATE OF NEVADA, COUNTY OF Douglas	Notary Seal
This instrument was acknowledged before me on 9/10/2012	
by Patricia C. Simon (dale)	
Person(s) appearing before notary	Ser SUCAN O MADDE
by Robert H. Simon Person(s) appearing before natury	SUSAN C. HAPPE Notary Public, State of Nevada
rerson(s) appearing before natury	Appointment No. 02-73453-5
Signature of noted tal officer	My Appt. Expires Feb 15, 2014
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	

Oct. 2009

NOTE: Leave space within I-inch margin blank on all sides.