161

APN: 1221-19-001-024

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd.
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

MAIL TAX STATEMENTS TO:

Milton C. Washington and Bonnie Lee Washington, Trustees 1989 Mule Lane Gardnerville, NV 89410

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

DOC # 0808866 09/11/2012 10:59 AM Deputy: GB OFFICIAL RECORD Requested By: RACHELLE J NICOLLE

Douglas County ~ NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0912 PG-2119 RPTT: # 7



GRANT DEED

For no consideration, MILTON WASHINGTON, also known as MILTON C. WASHINGTON, and BONNIE WASHINGTON, also known as BONNIE LEE WASHINGTON, husband and wife, as joint tenants with rights of survivorship

Hereby GRANT to MILTON C. WASHINGTON and BONNIE LEE WASHINGTON, Co-Trustees of the WASHINGTON FAMILY TRUST U/D/T 11/18/2011

All that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

A parcel of land within the NW 1/4 of Section 19, Township 12 North, Range 21 East, M.D.B.&M. and more particularly described as follows:

Commencing at the West 1/4 corner of Section 19, Township 12 North, Range 21 East, M.D.B.&M., which is marked by a 5/B" rebar with cap stamped PLS 3209 in a well monument within Arabian Lane; thence North 88°31 '08" East a distance of 353.09 feet to a 5/8" rebar with cap stamped PLS 14346;

thence North 88°35'22" East a distance of 50.37 feet to a 5/8" rebar with cap stamped PLS 3090 which is the southwest corner of the parcel and the TRUE POINT OF BEGINNG:

thence North 11°21'16" West a distance of 140.93 feet to a 5/8" rebar with cap stamped PLS 3090; thence North O9°12'37" East a distance of 46.15 feet to a 5/8" rebar with cap stamped PLS 3090

thence North 15°33'00" East a distance of 146.81 feet to a 5/8" rebar with cap stamped PLS 3090 on the southerly right-of-way line of Mule Court;

thence along said right-of-way line, along a curve to the left, with a radius of 60.00 feet with a tangent bearing of South 64°27'34" East, through a central angle of 78°48'54" an arc distance of 82.53 feet to a 5/8" rebar with a cap stamped PLS 14346;

thence South 53°20'55" East a distance of 553.16 feet;

thence South 88°35'22" West a distance of 536.91 feet to the TRUE POINT OF BEGINNING.

The area of said parcel is 108,889 sq. ft. or 2.50 acres more or less.

The basis of bearings for the above description is a line between the NE corner of Lot 13 and the NW corner of Lot 14 of Dry Creek Estates, Document No. 525771, of official Records of Douglas County, Nevada. Said line bears South 72°22'09" West.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain document recorded May 7, 2012, in Book 512, Page 1568, as Document No. 802002, Official Records, Douglas County, Nevada.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder, and remainders, rents, issues, and profits thereof, subject, however, to the right of Beneficiary, during any period of default hereunder, and without waiver of such default, to collect said rents, issues, and profits by any lawful means and to apply the seine, less costs and expenses of collection to any indebtedness secured hereby.

The undersigned Grantors declare:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

Dated: November _____/8 th, 2011. MILTON WASHINGTON, also known as MILTON C. WASHINGTON BONNIE WASHINGTON, also known as BONNIE LEE WASHINGTON Acknowledgment State of Nevada) County of Douglas) This instrument was acknowledged before me on November 18, 2011, by MILTON WASHINGTON, also known as MILTON C. WASHINGTON, and BONNIE WASHINGTON, also known as BONNE) LEE WASHING/TON. SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2014