Doc Number: 0808880 09/11/2012 02.01 PM OFFICIAL RECORDS Requested By.

## VALIDA A MCMICHAEL DOUGLAS COUNTY RECORDERS

## Karen Ellison - Recorder

Oct. 2009

DECLARATION OF HOMESTEAD	Page: 1 Of 3 Fee 16.00
Assessor Parcel Number: <u>1023-08-007-005</u>	Page: 1 Of 3 Fee 16.00 Bk: 0912 Pg: 2149 RPTT
OR .	
Assessor's Manufactured Home ID Number:	0803660
Recording Requested by and Mail to:  Name: UAL Ja M-Michael  Address: 7,0.130 x 256  City/State/Zip. Well, wetow, NV 8944	Deputy gic
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually) ☐ Head of Family ☑ Widowed	
☐ Head of Family Widowed ☐ Single Person ☐ Multiple Single Persons	
☐ Single Terson ☐ Multiple Single Tersons ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe): ☐ Check One:	
Regular Home Dwelling/Manufactured Home	□Other
Name on Title of Property  UAL JA A MEMICHAE	1, Toastee
do individually or severally certify and declare as follows:	
is/are now residing on the land, premises (or manufactured home) located in County of Dolag AS, State of Nevada, and more particular (set forth legal description and commonly known street address OR manufactured land land premises hereinabove described, together with the othe described manufactured home as a Homestead.  In Witness, Whereof, I/we have hereunto set my hand/our hands this Signature  Print or type name here  Print or type name here	etured home description)  See Cyeb + A  dwelling house thereon, and its appurtenances, or  day of Septembor, 2012  Signature  Print or type name here
STATE OF NEVADA, COUNTY OF Douglas  This instrument was acknowledged before me on 4/11/12  by Valida Ann McMichae  Person(s) appearing before notary  by Person(s) appearing before notary  Signature of notarial officer  CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S  FITNESS FOR YOUR PURPOSE.	Notary Seal  NOTARY PUBLIC STATE OF NEVADA County of Douglas 12-6956-5 SHAWNYNE GARREN My Appointment Expires February 1, 2016

NOTE: Leave space within 1-inch margin blank on all sides.



BK: **0912** PG: **2' 2150** 09/11/2012 02:01 PM

APN: 1023-08-002-005

Exhibit A

The undersigned hereby affirms that there is no Social Security number contained in this document.

WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

Mail tax statements to: VALIDA A. McMICHAEL P. O. Box 256 Wellington, NV 89444

R.P.T.T. #7

DOC # 0736700 01/29/2009 01:04 PM Deputy: PK OFFICIAL RECORD Requested By: GEORGE KEELE

> Douglas County - NV Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00 BK-0109 PG-6073 RPTT: # 7

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That VALIDA A. McMICHAEL, sole surviving Trustee under THE McMICHAEL COMMUNITY PROPERTY TRUST DATED OCTOBER 22, 1999, hereinafter referred to as GRANTOR, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

VALIDA A. McMICHAEL, as Trustee of the VALIDA A. McMICHAEL TRUST (i.e. the **Survivor's Trust**) created pursuant to THE McMICHAEL COMMUNITY PROPERTY TRUST DATED OCTOBER 22, 1999, hereinafter referred to as Grantee, and to the successors and assigns of such GRANTEE forever, all that real property situated in County of Douglas, State of Nevada, commonly known as 1399 American Way, Wellington, Nevada, and more particularly described as follows:

Being a portion of the Southwest quarter of the Southeast quarter of Section 8, Township 10 North, Range 23 East, M.D.B.&M., further described as follows:

Lot 4, as set forth on the Parcel Map for Victor and Janet Buron filed for record March 24, 1981, in Book 381, Page 2052, Document No. 54677, Official Records of Douglas County, State of Nevada.

Assessor's Parcel no. 1023-08-002-005

## PARCEL 2:

An access road across the Northeast ¼ of the Southeast ¼ of Section 8 Township, 10 North, Range 23 East, M.D.B.&M., as disclosed in Right-of-Way Grant recorded February 27, 1992, in Book 292, Page 4416, as Document No. 271960, described as follows:

The said access road will be 20 feet wide and approximately 600 feet long, and the centerline of the access road will extend from the North boundary at a point about 159 feet West of its Northeast corner to a point 15 feet South of the subject property, Northwest corner. From this location the access road will enter the subject property.

Per NRS 111.312, this legal description was previously recorded at Document No. 0535789, Book 0202, Page 09896, on February 28, 2002.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 294	day of
	Valila a. The Michael
	VALIDA A. McMICHAEL, Trustee of
/ /	THE McMICHAEL COMMUNITY PROPERTY
/ /	TRUCT DATED ACTABED 22 1000

STATE OF NEVADA ) : ss. COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 29<sup>th</sup> day of 2009, by VALIDA A. McMICHAEL, Trustee of THE McMICHAEL COMMUNITY PROPERTY TRUST DATED OCTOBER 22, 1999.

Mary & Ballicchi NOTARY PUBLIC

