APN No.: 1321-29-002-023 Recording Requested by:

When Recorded Mail to: Americas Servicing Company 1 Home Campus X2504-017 Customer Service Des Moines, IA 50328 DOC # 809000

09/12/2012 03:51PM Deputy: GB
 OFFICIAL RECORD
 Requested By:
LSI Title Agency Inc.
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-912 PG-2746 RPTT: 1189.50



Space above this line for recorders use only

Forward tax statements to the address given above

TS No.: NV-11-417355-CT

Order No.: 110013290-NV-LPO

Grantee: Citibank, N.A. as successor Trustee to US Bank National Association, as Trustee for MASTR Asset Securitization Trust 2006-2, Mortgage Pass-Through

Certificates, Series 2006-2

Grantee Address: 1 Home Campus X2504-017, Customer Service, Des Moines, 50328 IA

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Trustee's Deed Upon Sale

Transfer Tax: Bid Amount Includes Costs \$1,189.50

The undersigned grantor declares:

The grantee herein IS the foreclosing beneficiary.

The amount of the unpaid debt together with costs was: \$492,188.42 The amount paid by the grantee at the trustee sale was: \$305,000.00

The documentary transfer tax is: \$1,189.50

Said property is in the City of: GARDNERVILLE, County of DOUGLAS

QUALITY LOAN SERVICE CORPORATION, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

Citibank, N.A. as successor Trustee to US Bank National Association, as Trustee for MASTR Asset Securitization Trust 2006-2, Mortgage Pass-Through Certificates, Series 2006-2

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **DOUGLAS**, State of Nevada, described as follows:

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 21 EAST; THENCE NORTH A DISTANCE OF 1320 FEET MORE OR LESS TO THE TRUE POINT OF BEGINNING; THENCE NORTH A DISTANCE OF 1320 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST 1/4; THENCE WEST A DISTANCE OF 330 FEET; THENCE SOUTH A DISTANCE OF 1320 FEET; THENCE EAST A DISTANCE OF 330 FEET TO THE TRUE POINT OF BEGINNING. SAID PREMISES MORE FULLY SET FORTH ON RECORD OF SURVEY RECORDED MAY 4.



1990, IN BOOK 590 OF OFFICIAL RECORDS, AT PAGE 566, DOUGLAS COUNTY, NEVADA, AD DOCUMENT NO. 225291. ASSESSOR'S PARCEL NO. 1321-29-002-023 NOTE (NRS 111.312): THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DEED, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 28, 1999, IN BOOK 599, PAGE 6149, AS DOCUMENT NO. 469191, OF OFFICIAL RECORDS.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by JAMES L EVANS, JEANNETTE EVANS, HUSBAND AND WIFE AS JOINT TENANTS, as trustor, dated 3/22/2006, and recorded on 3/29/2006 as instrument number 0671123, in Book 0306, Page 10836, of Official Records in the office of the Recorder of DOUGLAS, Nevada, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 4/8/2011, instrument no 781277, Book 411, Page 1429, of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Default and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.050.

Default occurred as set forth in a Notice of Breach and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Breach and Election to Sell or the personal delivery of the copy of the Notice of Breach and Election to Sell and the posting and publication of copies of the Notice of Sale have been complied with.



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> Commission Expires MAY 22, 2013

Said property was sold by said Trustee at public auction on 9/5/2012 at the place named in the Notice of Sale, in the County of **DOUGLAS**, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being \$305,000.00 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

QUALITY LOAN SERVICE CORPORATION. Date: 10-2012 By: Karla Sanchez, Assistant Secretary State of: California) County of: San Diego) Michele A. Kittinger before me, a notary public, personally appeared Karla Sanchez who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. MICHELE A. KITTINGER COMM. #1850324 OTARY PUBLIC-CALIFORNIA COLINTY WITNESS my hand and official seal. SAN DIEGO COUNTY

(Seal)

THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.