APN: PTN of 1319-30-712-001

Recording requested by: Michael W. Shaw and when recorded mail to: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819 www.timeshareclosingservices.com Escrow # 73080212012A

DOC # 809004 09/13/2012 08:47AM Deputy: GB OFFICIAL RECORD Requested By: VIN

Douglas County - NV Karen Ellison - Recorder Fee: \$16.00

Page: 1 of 3 BK-912 PG-2763 RPTT: 5.85



Mail Tax Statements To: Z Land Trust, LLC., 1017 Pond Apple Court, Oviedo, Florida 32765

Consideration: \$1050.00

#16-022-01-72

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Michael W. Shaw and Jill Biesenthal a/k/a Jill M. Biesenthal, Husband and Wife, Joint Tenants with Right of Survivorship, whose address is 364 Statewood Drive, Ottawa, ON, Canada K2K0B2, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Z Land Trust, LLC., a Florida Limited Liability Company, whose address is 1017 Pond Apple Court, Oviedo, Florida 32765, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Pointe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 9/10/12

	as executed this conveyance the day and year first
below written. Witness # Sign & Print Name:	Michael W. Shaw
Witness # Sign & Print Name: LAWYENCE E. WOOD	by John Hutchinson, as the true and lawful attorney in fact
V MINTOLIO	under that power of attorney recorded herewith.
Witness #2 Sign & Print Name:	Jill Blesenthal a/k/a Jill M. Biesenthal
DEBORAH A. LOPEZ	by John Hutchinson, as the true and lawful attorney in fact under that power of attorney recorded herewith.
	under that power of anothey recorded herewith,
STATE OF SS	
COUNTY OF Orlinge	
On Sept 10,2012, before me, the undersigned notary, personally appeared John Hutchinson, as the true and lawful attorney in fact under that power of attorney recorded herewith for Michael W. Shaw and Jill Biesenthal a/k/a Jill M. Biesenthal, Husband and Wife, Joint Tenants with Right of Survivorship, personally known to me (or proved to me on the basis	
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or	
the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	
	NOTARY PUBLIC-STATE OF FLORIDA Deborah A. Lopez Commission # DD823721 Expires: SEP. 17, 2012 BONDED THRU ATLANTIC BONDING CO., INC.
SIGNATURE: Whice 12 2007	
My Commission Expires:	
Altalia	

BK 912 PG-2765 809004 Page: 3 of 3 09/13/2012

Exhibit "A"

File number: 73080212012A

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16. 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11' 12" East 81.16 feet; thence South 58 48' 39" West 57.52 feet; thence North 31 11' 12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23' 51", an arc length of 57,80 feet the chord of said curve bears North 60 39' 00" East 57.55 feet to the Point of Beginning. Containing 4.633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants. Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD-numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001