

18

42-010-40(Old)

Assessor's Parcel Number: 13-19-30-645-003  
(New)

Recording Requested By:

Name: Kimberly Schmidt

Address: 2770 Blayd Rd.

City/State/Zip Live Oak, CA 95953

Real Property Transfer Tax:

Doc Number: 0809038

09/13/2012 12:14 PM

OFFICIAL RECORDS

Requested By

KIMBERLY SCHMIDL

DOUGLAS COUNTY RECORDERS

Karen Ellison - Recorder

Page: 1

Of 5

Fee: 18.00

Bk: 0912

Pg 2942



0809038

Deputy: pk

\$ \_\_\_\_\_

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



SWORN TO AND SUBSCRIBED before me this the 22 day of August,  
20 12.



**SHANNA WHITE**  
Notary Public  
State of Nevada  
Certificate No. 11-5458-5  
My Commission Expires 05-01-15

*[Handwritten Signature]*  
NOTARY PUBLIC

My Commission Expires: 5/1/2015

*[Large, faint watermark text: COOPER]*

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 296 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 SEP 17 A10:03

0421846

BK 0997 PG 3243

LINDA SLATER  
RECORDER  
\$8<sup>00</sup> PAID *by* DEPUTY

BK: 0912  
PG: 2945  
09/13/2012 12:14 PM

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000938

COUNTY of SUTTER

YUBA CITY, CALIFORNIA



BK: 09 12 PG: 2847 2946

09/13/2012 12:14 PM

CERTIFICATE OF DEATH

3201151000088

Form with sections: DECEASED'S PERSONAL DATA, DECEASED'S USUAL RESIDENCE, SPOUSE(S) AND PRESENT IMPAIRMENT, FUNERAL DIRECTOR/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, INTERVIEW/CONFIRMATION, and COMMENTS USE ONLY.



\* 000120996 \*

CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SUTTER

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SUTTER COUNTY RECORDER

By: [Signature] Deputy DATE ISSUED: APR 18 2011

This copy is not valid unless prepared on an engraved border displaying the seal, date of issuance and the original signature of the Deputy County Recorder.

