APN: 1320-30-312-003

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

## **MAIL TAX STATEMENTS TO GRANTEE:**

Margot E. Page, Trustee P.O. Box 2710 Minden, NV 89423

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Doc Number: 0809064 09/13/2012 03:29 PM OFFICIAL RECORDS Requested By

RACHELLE J. NICOLLE DOUGLAS COUNTY RECORDERS

Karen Ellison - Recorder

OF 2 0912 Pg: 3029

Fee: 15 00 RPTT 7

0809064

Deputy sq

## **GRANT DEED**

For no consideration, MARGOT E. PAGE, an unmarried woman,

Hereby GRANTS to MARGOT E. PAGE, Trustee of the ANBIID TRUST U/D/T September 4, 2012, the following real property situated in the County of Douglas, State of Nevada:

Lot 3, Block D of the FINAL MAP #1010-4B OF WESTWOOD VILLAGE UNIT 4B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.

Excepting therefrom any portion of said land that lies below the ordinary high water line of the Carson River.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust.



BK: 0912 PG: 28313030

09/13/2012 03:29 PM

Dated: September \_\_\_\_\_\_, 2012.

MARGOT E. PAGE

## Acknowledgment

State of Nevada ) County of Douglas )

Notary Public

This instrument was acknowledged before me on September

, 2012, by MARGOT E. PAGE.



SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2014