A portion of APN: 1319-30-724-001 RPTT_\$ 1.95 / #34-001-44-02 / 20126583

GRANT, BARGAIN, SALE DEED

Doc Number: 0809082 09/14/2012 10:42 AM OFFICIAL RECORDS Requested By

Stewart Title
DOUGLAS COUNTY RECORDERS

Karen Ellison - Recorder

Page, 1 Of 3 Fee: 16.00 Bk: 0912 Pg 3145 RPTT 1.95

0809082

Deputy, sd

THIS INDENTURE, made September 4, 2012 between James A. Johnson and Beverly R. Johnson , husband and wife

Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

	Grantor:
STATE OF)	
) SS	Jun a fine
COUNTY OF)	James A. Johnson
	Benerly R. Ganson
\ \	Beverly R. Hohnson
This instrument was salmousledged before we are	by James A. Johnson and Davisty D. Johnson
This instrument was acknowledged before me on	by James A. Johnson and Beverly R. Johnson
Notary Public	
rioury ruene	
Notary Public	

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449



BK: 0912 PG: 3146 09/14/2012 10:42 AM

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

personally appeared before me, whom I know to be the **Denise Jorgensen** (Name of subscribing witness) person who signed this jurat of a subscribing witness while under oath, and swears that he/she was present and witnessed kines A Johnson + Devention (Name of document signer) sign his or her name to the above document. (Signature of subsectibing witness) $\mathcal{H}_{\overline{day}}$ of Signed and sworn to before me by <u>Denise Jorgensen</u> this _, 20*j2*-(Notary Seal)



LORI ANNE KAUNDART
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 3-11-13
Certificate No: 11-5069-5



PG: 3147

09/14/2012 10:42 AM

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 001 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-001