

DOC # 809129  
09/14/2012 02:00PM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-912 PG-3338 RPTT: EX#003



A.P.N.: 1320-34-002-012  
Escrow No.: 1098286-WD

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

David W. King and Beverly A. King  
1461 Orchard Road  
Gardnerville, NV 89410

**THIS SPACE FOR RECORDER'S USE ONLY**

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0.00, exemption no. 3

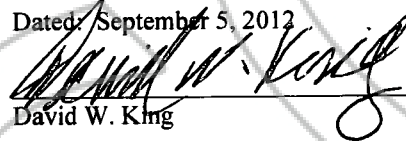
**GRANT, BARGAIN, SALE DEED**

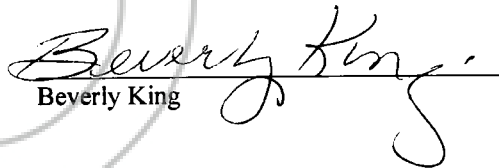
That **David W. King and Beverly King, husband and wife as joint tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **David W. King and Beverly A. King, husband and wife, as Joint Tenants** all that real property in the **County of Douglas, State of Nevada**, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 5, 2012

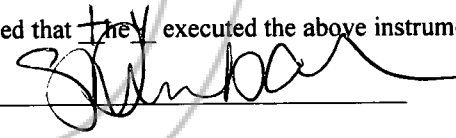
  
David W. King

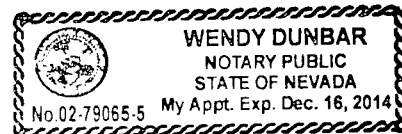
  
Beverly King

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On September 10, 2012 personally appeared before me, a Notary Public, David W. King and Beverly King who acknowledged that they executed the above instrument.

Signature   
(Notary Public)





### EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

**Parcel 1:**

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southeast 1/4 of Section 34, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

All that portion of Parcel 3-A as shown on the Parcel Map for William C. Adams and June R. Adams, filed for record in Book 184, at Page 5480 as Document No. 95192, Official Records of Douglas County, Nevada described as follows:

Commencing at the Southeast corner of Parcel 3-A as shown on aforesaid map, which point is the True Point of Beginning; thence along the Southern boundary line of said Parcel 3-A, North 89°42'02" West a distance of 463.44 feet to a point on the centerline of Orchard Road as shown on aforesaid map; thence along said centerline North 22°05'55" West a distance of 69.91 feet to an angle point; thence continuing along said centerline North 19°04'28" West a distance of 251.39 feet to a point on the Northern boundary line of aforesaid Parcel 3-A; thence along said Northern boundary line North 89°41'53" East a distance of 534.30 feet to the Northeast corner of said Parcel 3-A; thence along the Eastern boundary line of said Parcel 3-A South 07°04'41" East a distance of 305.08 feet to the Southeast corner of Parcel 3-A and the True Point of Beginning.

Subject to all the easement affecting the above described parcel as shown on the aforesaid map, which includes a 25 foot public access easement lying Northerly and Easterly of the centerline of Orchard Road as shown on aforesaid map.

The basis of bearing of this legal description in the South line of Parcel 3-A which bears North 89°42'02" East as shown on the parcel map for William C. Adams and June R. Adams filed for record in Book 184, at Page 5480 as Document No. 95192, Official Records of Douglas County, Nevada.

Reference is hereby made to that certain Record of Survey Map for Jess K. & Roi M. Pietrzak, filed for record in the office of the Douglas County Recorder, State of Nevada on July 21, 1999, in Book 799, Page 3613, Document No. 472913, of Official Records.

**Parcel 2:**

An easement for carrying waste water resulting from irrigation as described in Grant, Bargain, Sale Deed recorded on August 4, 1986, in Book 886, Page 138, Document No. 138435, Official Records.

Note: Legal description previously contained in Book 1209, Page 663, Document No. 754913, recorded on December 3, 2009.