A.P.N.:

1420-07-112-020

File No:

143-2429231 (Rt)

R.P.T.T.:

\$624.00

DOC # 809139

09/14/2012 03:15PM Deputy: AR

OFFICIAL RECORD

Requested By:

First American Title Mindel

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-912 PG-3431 RPTT: 624.00



When Recorded Mail To: Mail Tax Statements To: Jonathon P. Soper, Jr. and Lauren E. Soper 887 Valley Crest Drive Carson City, NV 89705

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary L. Marchesano, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Lauren E. Soper and Jonathon P. Soper, wife and husband, as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT C-9, IN BLOCK C, AS SHOWN ON THE FINAL MAP #1007-3 OF VALLEY VIEW ESTATES, PHASE 2 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 29, 1997, IN BOOK 897, AT PAGE 6072, AS DOCUMENT NO. 420670, OFFICIAL RECORDS.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/02/2012

BK 912 PG-3432 809139 Page: 2 of 2 09/14/2012

Gary L. Marchesano

STATE OF **NEVADA** 

: ss. COUNTY OF DOUGLAS )

,

This instrument was acknowledged before me on 950 by **Gary L. Marchesano, a married man as his sole and separate property**.

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(My commission expires: A

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 02, 2012** under Escrow No. **143-2429231**.