

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

Doc Number: 0809196 09/17/2012 10:45 AM OFFICIAL RECORDS

Requested By.

Ins DOUGLAS COUNTY RECORDERS

Karen Ellison - Recorder

Page. 1 Of 2 Bk 0912 Pg 3614 Fee: 15.00



Deputy: sg

RELEASE OF FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (7)

3592

Department of the Treasury - Internal Revenue Service

Federal Tax Lien

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| lev. 10-2000) | Certificate (| OT | Kelease | OI | ľ |

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տա ₹ For Use by Recording Office Area: Serial Number SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 840920712 **₩**0 I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on January 24 2012 , is authorized to note the books to show the release of this lien for these taxes and additions. Name of Taxpayer CARSON VALLEY ACCOUNTING LLC AGUILAR DREW SOLE MBR Residence 1664 HIGHWAY 395 SUITE 2 MINDEN, NV 89423-0000

COURT RECORDING INFORMATION:

Liber Page UCC No. Serial No. 0112 3912 n/a 0796206

| Kind of Tax | Tax Period Ending (b) | Identifying Number | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------------|---|------------------------------|---------------------------------|--|
| 941 | 09/30/2011 | 20-2883658 | 12/12/2011 | 01/11/2022 | 661.30 |
| | | | | | |
| Place of Filing | COUNT DOUGI | Y RECORDER AS COUNTY EN, NV 89423 | | Total | \$ 661.30 |

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|---|-------------|------------|
| This notice was prepared and signed at | SEATTLE, WA | , on this, |
| the <u>05th</u> day of <u>September</u> , 2 | 2012 | |

Signature

Title

Operations Manager, Centralized Case Processing-Lien Unit