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Doc Number: 0809198

09/17/2012 10:48 AM

OFFICIAL RECORDS

Requested By:

Wells Fargo Bank

DOUGLAS COUNTY RECORDERS

Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
Bk: 0912 Pg. 3618



0809198

Deputy: 99

Recording requested by and
This document prepared by and
When recorded Return to:
KAREN PLAGMANN
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557
Billings, MT 59107

APN/PID/Tax ID: 1420-27-810-008
65496281180

Assignment of Deed of Trust

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

all beneficial interest under that certain Deed of Trust executed by **WILLIAM R KERRY AND PATRICIA A KERRY** to **QUICKEN LOANS, INC** and bearing the date **MAY 30, 2003** and recorded in the office of the Recorder of **DOUGLAS** County, State of Nevada, in Book **0603**, at Page **08299**, as Document No. **0580295**, on **JUNE 17, 2003**, describing land therein as:

Legal Description: **SEE EXHIBIT "A"**

Property Address: **2841 FULLER AVE, MINDEN, NV 89423**

Dated: **SEPTEMBER 5, 2012**

QUICKEN LOANS, INC

Lisa Rittenhouse

LISA RITTENHOUSE
VP Loan Documentation, Wells Fargo Bank, N.A.,
Attorney-in-fact for
QUICKEN LOANS, INC

State of Montana/County of Yellowstone }ss.

On **SEPTEMBER 5, 2012**, before me, the undersigned, a Notary Public in and for the State, personally appeared Lisa Rittenhouse, to me known, who being duly sworn, did acknowledge that he/she is an VP Loan Documentation of Wells Fargo Bank, NA, attorney-in-fact for **QUICKEN LOANS, INC**, and that said instrument was signed on behalf of said corporation.

Maria Madigan

MARIA MADIGAN
Notary Public for the State of Montana
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana
My Commission Expires: **9-10-2016**

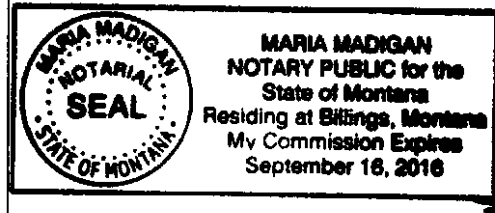


EXHIBIT "A"

File Number: 539911

Description:

The land referred to herein is situated in the State of Nevada, County of Douglas, City of Minden described as follows:

LOT 8, BLOCK 1 AS SHOWN ON THE MAP OF PARADISE VIEW SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 13, 1961 AS FILE NO. 17230.

SOURCE OF TITLE: BOOK 899 PAGE 1443 (08/06/1999)

APN: 1420-27-810-008

