



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: *Ashley Braband*  
ASHLEY BRABAND  
TITLE OFFICER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 0114790975

**DEED OF FULL RECONVEYANCE**

WHEREAS, WELLS FARGO BANK, N.A. as the current Beneficiary of the certain Deed of Trust granted by CARL L LARSEN JR AND DEBORAH LARSEN as the Trustor, and recorded 02/16/2010 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Instrument # 758709, and/or Book , Page , of Official Records, has appointed WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

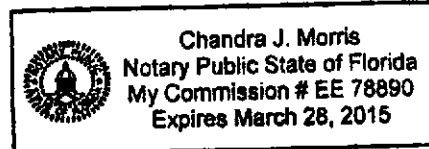
NOW THEREFORE, WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated on 09/ 11 /2012 (MM/DD/YYYY)  
WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

*Ashley Braband*  
ASHLEY BRABAND TITLE OFFICER

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me 09/ 11 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as TITLE OFFICER for WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, who, as such TITLE OFFICER being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Chandra J. Morris*  
CHANDRA J. MORRIS  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 17524785 -@ CJ4150707 [C] FORM1\RCNNV61



\*17524785\*