



0609248

Deputy. 59

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: Leshonda Anderson  
Leshonda Anderson  
VICE PRESIDENT

Parcel #:

When Recorded Mail To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0015762735



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK, N.A. A/K/A CHASE MANHATTAN BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, N.A., AS TRUSTEE FOR CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-1, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by SIGURDUR V. KRISTJANSSON AND SVANHILDUR S. KRISTJANSSON, and recorded on 01/26/2004 as Instrument # 0602837, and/or Book 0104, Page 08228, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 08/31 /2012 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK, N.A. A/K/A CHASE MANHATTAN BANK, N.A.

By: Leshonda Anderson  
Leshonda Anderson  
VICE PRESIDENT

JPCAS 17512348 -8 CHASE CJ4123138 [C] FRMNV1



\*17512348\*

Parcel #:  
Loan #: 0015762735



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 08 / 31 / 2012 (MM/DD/YYYY), before me appeared LeShonda Anderson,  
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN  
BANK, N.A. A/K/A CHASE MANHATTAN BANK, N.A and that the instrument was signed on behalf of the  
corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the  
instrument to be the free act and deed of the corporation (or association).

Signed: *Angela Ruth Payne*  
*Angela Ruth Payne*  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 17512348 -8 CHASE CJ4123138 [C] FRMNV1



\*17512348\*

