

DOC # 809251
09/17/2012 02:57PM Deputy: GB
OFFICIAL RECORD
Requested By:
Servicelink Irvine
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-912 PG-3833 RPTT: 0.00



APN No.: 1121-05-513-013
Recording requested by: **Servicelink**

When recorded mail to:
Quality Loan Service Corporation
2141 5th Avenue
San Diego, CA 92101
619-645-7711

TS No.: NV-11-440105-CT

Space above this line for Recorder's use only

Order No.: 800763

MERS MIN No.: 100085200545476584 MERS Telephone No. 1-888-679-6377

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Substitution of Trustee

WHEREAS, MIKE PATE & HELEN M PATE, HUSBAND & WIFE AS JOINT TENANTS was the original Trustor, STEWART TITLE OF DOUGLAS COUNTY was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A. was the original Beneficiary under that certain Deed of Trust dated 8/4/2005 and recorded on 8/15/2005 as Instrument No. 0652288, in Book 0805 Page 6666 of Official Records of DOUGLAS County, NV; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee, or Successor Trustee, thereunder, in the manner provided for in said Deed of Trust,

NOW, THEREFORE, the undersigned hereby substitutes **QUALITY LOAN SERVICE CORPORATION**, as Trustee under said Deed of Trust.



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**Nationstar Mortgage, LLC as attorney in fact for
The Bank of New York Mellon f/k/a The Bank of
New York, as Trustee for the holders of the
Certificates, First Horizon Mortgage Pass-Through
Certificates Series FHAMS 2005-FA8, by First
Horizon Home Loans, a division of First Tennessee
Bank National Association, Master Servicer, in its
capacity as agent for the Trustee under the Pooling
and Servicing Agreement**

By: *[Signature]* 9-11-12
Brett Bush

State of: Texas Ss **Limited VP**

County of: Denton

On 9-11-12 before me *Adam Everett Davis* undersigned Notary
Public, personally appeared Brett Bush personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. (Seal)

[Signature]
Signature

