A.P.N.:

1220-24-101-012

File No:

143-2428971 (SC)

R.P.T.T.:

\$-0-25

When Recorded Mail To: Mail Tax Statements To:

Meand MRS Jordan POBOX 706 minden. NV 89423

DOC # 809267 09/18/2012 09:44AM Deputy: SG OFFICIAL RECORD Requested By: First American Title Minder Douglas County - NV Karen Ĕllison - Recorder Page: 1 of 2 Fee: \$15 BK-912 PG-3902 RPTT: EX#007 Fee: \$15.00

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary F. Jordan and Kathy Lee Jordan, Trustees of the Jordan Family Trust, dated October 13, 2000

do(es) hereby GRANT, BARGAIN and SELL to

Gary F. Jordan and Kathy Lee Jordan, husband and wife as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND BEING SITUATE IN THE NORTHWEST 1/4 OF THE SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST AND FURTHER BEING A PORTION OF LOT 26, AS SHOWN ON THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 14, 1965, DOCUMENT NO. 27706, DESCRIBED AS FOLLOWS:

PARCEL 1, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR WAYNE R. WITTE, ET UX AND DENNIS V. RUSLER, ET UX FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 30, 1977, IN BOOK 977, PAGE 1842, AS DOCUMENT NO. 13534, OF OFFICIAL RECORDS.

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Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

> Contract of the Carl COLLEGE CONTRACTOR Complete Company

PG-3903 809267 Page: 2 of 2 09/18/2012

STATE OF **NEVADA** : SS. COUNTY OF ~DOUGLAS) wash This instrument was acknowledged before me on 9-12-12 Gary F. Jordan and Kathy Lee Jordan, Trustees of the Jordan Family Trust, dated by October 13, 2000. Maul

Notary Public

(My commission expires: 12-4-12

MONICA HORGAN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 97-2327-2 - Expires December 4, 2012

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated June 26, 2012 under Escrow No. 143-2428971.