A.P.N.:

1318-23-611-002

File No:

141-2429287 (NMP)

R.P.T.T.:

\$1,404.00 C

DOC # 809305
09/18/2012 03:46PM Deputy: SG
OFFICIAL RECORD
Requested By:
First AmericanTitle Statel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-912 PG-4200 RPTT: 1404.00

When Recorded Mail To: Mail Tax Statements To: Jon White and Christine White 3636 Bloomsbury Way San Jose, CA 95132

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Phat Pads, Inc., a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Jon White and Christine White, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2, BLOCK A, AS SHOWN ON THE MAP OF FOOTHILL ESTATES, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 13, 1962, DOCUMENT NO. 21266, OFFICIAL RECORDS.

## Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/02/2012

BK 912 PG-4201 809305 Page: 2 of 2 09/18/2012

Ah H	sac, President	7			
KENNET	H ISSAO, Director	. /			
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STATE OF	NEVADA	)			
COUNTY OF	DOUGLAS	: <b>ss.</b>		/	
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This instrume	nt was acknowledged b	pefore me on	September 7.	2012	_ by
( 0	04		gonnamon Mills	HARRIS	
	Notary Public,		Notary Public	rded in Douglas County	
(My commissi		(4_)	No: 97-4191-5 - E	expires February 15, 2014	
_	\ \		1 1		

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 02, 2012** under Escrow No. **141-2429287**.